TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

PSYCHIC OBSERVER

NUMBER 266 | Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A. | OCTOBER 10, 1949 | 15 CENTS

Physics and Biology In Psychical Research

NEXT ISSUE: Psychic Observer SCOOPS THE WORLD
(see page 7)

By CLARKSON DYE

SPIRITUALISM AND THE SCIENTISTS

"It is beyond dispute," comments J. B. S. Haldane, in 'The Adventures of a Biologist,' that an obvious correlation exists between biology, physics and psychology in psychical research."

How shall we appraise this dictum? Explorers who have penetrated deeply into the fastnesses of this obscure realm have brought back unquestionable proofs of the unity of these branches of science in the phenomena they have observed.

They also state that psychic manifestations, no matter how alien to our accustomed beliefs, are parts of a coordinated universe, and subject to natural, rather than supernatural laws.

One of the obstacles in considering the implications of a psychical universe is the incredulity of many modern scientists, who have made no effort to determine its validity. In this Roman holiday of the present materialistic age, with its artificial, self-seeking aims, we find otherwise thoughtful men disregarding consideration of an eternity to be faced, imminent and inexorable, and which is allied to the psychical phenomena experienced by the living.

Myopic Scientists

Our modern scientists seem content to limit their activities to human welfare on this planet. Unwilling to probe the mystery of human survival after physical death, they evade this, the most important problem which faces mankind, with assumptions that this is outside their province, that it is a job for the churchmen. Of an inconsistent mental pattern, these unscientific evasions deride a field unknown to them, as unworthy of investigation.

When their attention is called to the many well-attested instances of spirit communication, the scientists hoot in scorn. One hears their cries of fraud, of imposture on the credulous by psuedo-religious mediums who allegedly claim intercourse with the departed; their unfounded insistence of the impossibility of scientific verification. Alas for the ignorance of the learned! Suppose we try to set them right by a few cold facts.

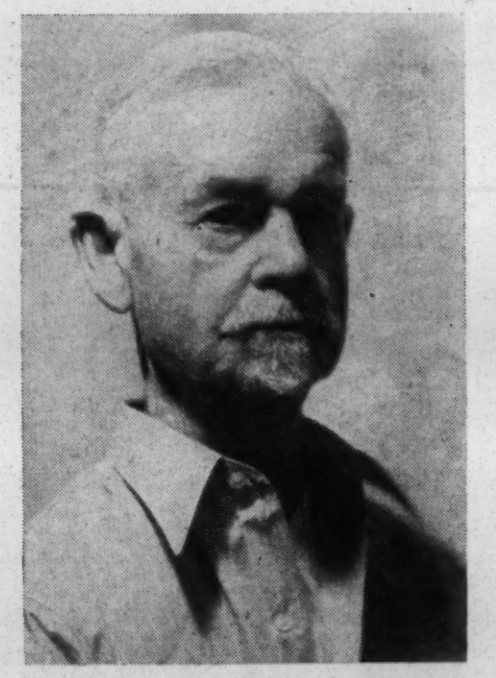
In the Field of Physics

The procedures of exact science demand infallible technique. In all fairness, therefore, we could not justifiably accept the verdicts of those who had not given serious, open-minded study to this subject. The inconclusive investigation by incompetents using dull tools is logically meaningless.

Physics was brought into the light as a demonstrative agent in certain psychical phenomena by many scientists only when any other explanation was untenable; when the most rigid laboratory research had failed to reveal other, alternate solutions of the problems which faced them.

Before accepting the conclusions of these scientists who have espoused the psychical hypothesis, who recognized and accepted the reality of a spiritual universe, we might look into their professional standing and achievements in the scientific field. Perhaps they are merely credulous fools, let us see.

We could begin with Swedenborg, knighted by his king,



Clarkson Dye, internationally known artist, is a member of the American Association for the Advancement of Science, the Psycho-Somatic Research Association of London, and the Borderland Sciences Research Associates. He is the Executive secretary of the Psychic Fellowship, which is dedicated to the scientific determination of human survival and immortality.

and with a background of long years of research in pure and applied science. In the College of Mines for thirty years, he delved and wrote voluminously upon mining and metallurgy, chemistry, geology, astronomy and related subjects.

Creative Explorations

A deep student and analyst, his biographers tell us that he sought persistently for origins and sources, rather than the action of results. It was this faculty of creative explorations which finally convinced him in his deductions, which compelled him to realize that there was a vast and potent spiritual universe impenetrating this world.

One hesitates to brush aside as worthless hallucinations the findings of this diligent researcher merely because a few charlatans have besmirched spiritual implications. We will now submit the names of some forty scientists and professional men, whose training, habits of thought, years of laboratory research and method of applying synthetic reasoning to their problems, led them to logically accept spiritual forces as motivating agents, the solvent of many of their problems. These include:

Prof. James Harvey Hyslop, Ph.D., Dr. W. J. Crawford, D.

Sc., of Belfast University; Dr. Ellis Powell, L.L.B., D.Sc. of London; Dr. Robt. Chambers, F.R.S., L.L.D., Prof. Harold Neillsen, University of Reykjarik, Iceland; Sir W. F. Barrett, Prof. of Physics, Royal College of Science, Dublin; Gustav T. Fechner, Prof. of Physics, University of Leipzig; Prof. W. E. Weber, Prof. of Physics, University of Gottenburg.

Prof. William Gregory, Prof. of Chemistry, University of Edinburgh; Prof. Robert Hare, Prof. of Chemistry, University of Pennsylvania; Prof. Nees von Esenbeck, President Royal Academy of Science, Germany.

Nobel Prize Winner

Sir Oliver Lodge, Psysicist and Fellow British Royal Academy; Prof. Cesare Lombroso, Italian scientist; Prof. Ernest Bozzano, University of Naples; Dr. William James, Harvard University; Dr. Thos. J. Hudson, Ph.D., L.L.D.; Dr. W. E. Benson, British scientist; Prof. Elliot Coues, Ph.D., Norwich University.

Herbert Mayo, F.R.S., MD., King's College, London; Sir William Crookes, inventor, chemist, meteorologist; Lord Rayleigh, physicist and Nobel Prize winner; Prof. Winchell, government geologist; Prof. Butler, chemist and author of 'Transcendental Physics'; Prof. Gerling, Magnetic Society, Berlin; Prof. Challis, astronomer, Cambridge.

Physicists and Astronomers

Prof. M. T. Falconer, Technical Institute, Piedmont; Professore Edland and Torneron, Swedish scientists; C. F. Varley, Chief Engineer, International Telegraph Co.; Dr. Chas. P. Steinmetz, Consulting Engineer, General Electric Co., Dr. Chas. Richet, Physiologist and Nobel Prize winner; Johann K. Zollner, Physicist and Astronomer.

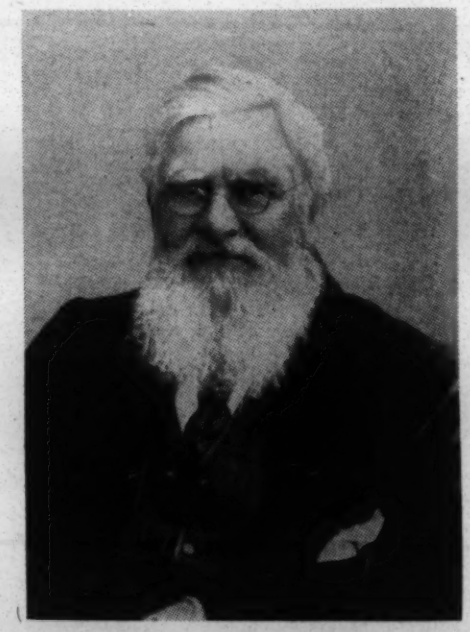
Dr. Mucchi, Italian scientist; Camille Flammarion and Dr. Larkin, Astronomers; Raoul Pictet, Swiss Physicist; Alfred Wallace, Naturalist, Entomologist and Author; Prof. de Morgan, British Mathematician; Prof. Ochorowicz, Warsaw University; Dr. F. W. H. Myers, Dr. Miguel Sans Benito, University of Barcelona, Spain.

Psychological Approach

This abridged list of scientists, principally physicists, could be expanded greatly to include other eminent professional men. It has been compiled to illustrate that while their original concepts were often based on purely chemical and physical assumptions, that they had frequently been compelled to revise them to include potent spiritual forces which permeate mundane affairs.

Some of the men in the above list blazed new trails in the world of science, were Nobel Prize winners, held medals of honor from leading scientific bodies. It would appear that they did not accept the reality of a psychical universe through the approach of psychology, nor to have deemed it the sole appropriate channel, as to some of its proponents.

With the achievements of these men in mind, it is regret-



Alfred Russel Wallace
Naturalist and Entomologist

ably significant that many of our modern scientists ignore the psychical field in which their eminent predecessors discovered a helpful source of light.

With our human destiny after physical death the greatest problem of all, it argues ill for the boasted search for truth amongst scientific men who refuse to institute a scientific investigation into the existence and nature of facts asserted by so many well-known and reliable witnesses.

Investigators should find no difficulty in grappling with a subject which submits itself to analysis as freely as any other within the reach of our faculties. Lombroso asserted that a spiritual world was as demonstrable as a problem in chemistry. But, some may ask, did

J. Gilbert Wright
"G.E." Research Chemist

these men really *demonstrate* this world of spirit forces, and to what extent?

Let us look into this. Sir William Barrett, F.R.S., studied these psychical forces for forty years. This cannot be regarded as merely playing with an abstruse problem. Flammarion, the French astronomer, spent nearly sixty years in psychical research, making over four thousand experiments.

The "Acid Test"

Another hard-boiled scientist, the astronomer Stromberg, after many years of study, declared that "The present relationship between mind and matter supports the idea of the survival of the soul and the indestructibility of memory after death."

The physicists to whom we have referred in the foregoing list appear to have espoused the psychical hypothesis only after giving it the "acid test." We learn that they devised intricate mechanical instruments in their laboratories to record physical proofs of psychical influences. They measured such things as heat, and cold, light, sound, electrical changes, etc., etc., in their sensitive subjects during the experiments; they analyzed, weighed, and photographed the subtle manifestations in a manner which was independent of their personal sense reactions.

Then they repeated their experiments, again and again, to be sure of accuracy, using every possible safeguard against misjudgment, over-credulity, fraud, chance, or accidental results. Their laboratory technique was frequently witnessed by other reputable scientists, to check, or to offer suggestions.

Psychical phenomena appear under so many categories, so many different phases of manifestation, under such varying conditions, that it is often difficult to choose those which may be deemed scientifically authentic, and "evidential" in a prima facie manner.

Lombroso's Testimony

What estimate, for example, can we place on the psychical demonstrations of the medium Eusapia Palladino? She either increased or decreased her weight by twenty pounds at a seance sitting at the command of the scientist conducting the experiments.

Lombroso testifies that he saw her lose half her normal weight on the appearance of a phantom form beside her. The most rigid scientific control was used, with accurate scales and other apparatus employed by the watchful Lombroso.

Another example of the apparent overturning of the law of gravity is related by Dr. W. J. Crawford, lecturer on Mechanical Engineering at Queen's University, Belfast. Lest one should raise his eyebrows as to the bona fides of Dr. Crawford's experiment, his precautions to secure validity of the phenomenon must first be considered.

He was interested also in the psychical weight factor. His appurtenances were a woman medium and a table. Unbelievable as it may appear, the medium's weight was increased approximately by the added weight of the table when it was levitated in her presence, as shown by the scales used. Now as to his technique: not only did Dr. Crawford put the me-

dium in a cage, separated from the table, but he had the medium encased, beforehand, in a light, one-piece garment which was sewed on.

This, after minute search of her body and hair by a female attendant for concealed wires, etc. Every item of the paraphernalia was most carefully scrutinized by competent witnesses before and after the demonstration.

Amongst the earliest records of physical phenomena wherein the physics of weight was a factor, we find Henry S. Olcott, a reporter, journeying to the farm of the Eddy family, a few miles from Rutland, Vermont, in 1874. He was sent by the New York Daily Graphic to investigate and report on the strange happenings there.

Olcott Bewildered

It seems that for fifteen years past a dozen or more types of psychical phenomena had been taking place at the farm, to puzzle a countryside, in the presence of many witnesses from far and near. Olcott wrote his editor that while many of these witnesses were local farmers, that several professional men and members of the clergy from distant parts had visited the farm and departed bewildered at what they had seen.

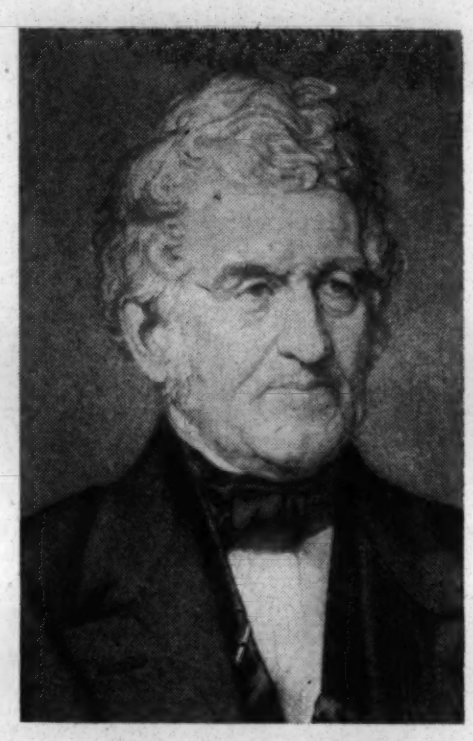
Although expecting to remain but for a few days, and only long enough to expose some clever trickeries which had intrigued the simple country folk, Olcott actually spent three months at the Eddy farm. An experienced journalist, he determined to get at the bottom of all this for his paper.

Spirit Form Weighed

Here was a family of unlettered farmers, with its two grown sons allegedly performing unbelievable feats. Skeptical and incredulous, the reporter received willing permission from the family to make any tests he desired to prove the validity of the wierd phenomena which were taking place. Using every possible device to detect fraud, he prowled about day and night, and was amazed at the revelations which were taking place.

"How can I ask of exact science," the perplexed Olcott asked, "to believe what I have seen with my own eyes, what hundreds of others have seen here?" This, after he had witnessed dozens of phenomena in a rudely-constructed shed at the farm.

Doings at the Eddy farm have been referred to because



Professor Robert Hare
University of Pennsylvania

of another example of the weight factor in psychical forces. Olcott relates that he went to the trouble to secure one of Howe's Standard scales. He wanted to make a test which would conclusively demonstrate whether the phenomena were genuine or not. He therefore placed the scales just outside the opening of a curtained closet on the platform, wherein sat the medium, one of the Eddy sons, who was a psychic sensitive.

When the phantom of Honto, an Indian squaw, appeared, Olcott asked that she step on the scales. She did so. The scales registered her weight (the weight of a spirit form!) at eighty-eight pounds. A moment later this Indian squaw had metamorphosed into a formless cloud and quickly dissolved into thin air. Within the nearby cabinet, or closet, sat the burly farmer-medium alone, weight 179 pounds.

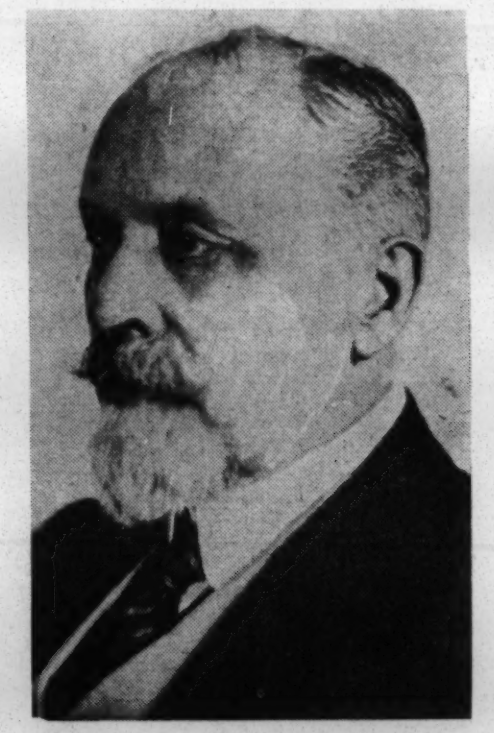
Several witnesses made sworn statements as to seeing this demonstration, as stated above. One of these witnesses was "R. Hodgson, M.D., Stoneham, Mass." The affidavit is dated October 21, 1874.

We have alluded to several instances of the psychical weight phenomena because they were so obviously perceived, verifiable, and had no intricate nor difficult processes to interpret. It is but one example of unfeigned, well-attested phenomena involving psychically-produced heat and cold, sound, light, weight, energy in various forms, electrical force, etc., etc., which are available for reference and investigation.

Some of these have been produced under rigid scientific control, while the genuineness of others has been confirmed by reputable witnesses. In the latter connection, where scientific checks were lacking, the abundance of testimony should certify to the validity of the phenomena.

Garland's Experiment

Sound is one of the most convincing elements in psychical phenomena. We will omit the sound of voices and their implications, in the wide field which concerns them, and give an in-



Baron von Schrenck-Notzing
"The Phenomena of Materialization"

stance of simpler phenomena. This has been referred to by the well-known author, Hamlin Garland.

In Garland's experiment his deceased friend the composer MacDowell, played on a closed piano upon which Garland had placed his hand. Not only did the spectral MacDowell play his compositions in a manner recognizable as his very own, but at Garland's request played their themes either in the treble or bass clef.

Garland had spent forty years in psychical research. He was the first secretary of the American Society for Psychical Research, an eager explorer to the last, and told the writer, shortly before his death, that he was then engaged in investigating the greatest psychical mystery in his whole career.

The Biological Approach

We can't tell a miner that his gold is spurious when he can take it to the mint and have it made into gold coins. Genuineness is obviously demonstrable, just as living organisms have identifying labels which proclaim their individuality and species.

A similar evidence of authentic classification is revealed when explorers tell us of the living essences within the psychic realm; that they are capable of scientific verification. They challenge us to disprove their findings, which may be conclusively investigated independent of our sensory reactions.

What biological characteristics, then, are to be found there, and how are they co-related with supernormal, psychical phenomena? To begin with, however, we discover that academic biology and biogenesis has no place for such conceptions, that they are regarded as outside the legitimate scope of their interest and activities.

Inconsistent Verdicts

Such an admission is hardly tenable when it is realized that the horizon of science is always expanding; that it would seem inconsistent for men of science to ignore and disparage an important subject of which they know nothing, nor have sought to learn.

Our friend Hamlin Garland had a word to say about such an attitude when he averred: 'Psychic things belong to the realm of biology.' This, after his many years of investigation of this subject. Can his verdict be proven to be wrong?

It is to be regretted that stu-

dents of biology are inclined, without studying this subject, to deny the existence of psychical, spiritual attributes, either in man or in nature. The vitalist hypothesis is similarly regarded with some distrust. Might we not compare such conclusions with that of an African native, who, upon hearing a radio for the first time, should say that it was all a trick, was contrary to all natural law, as he conceived it, that he was being deceived . . . things like that just didn't happen?

Will Rogers Said . . .

Such *ex cathedra* judgment by the biologists might also be likened to that of the French Academy of Sciences, when a paper was read before that body ridiculing Harvey's discovery of the circulation of the blood, forty-four years after he had announced it to the world.

The ignorance of the biologist (as well as those in other branches of science) as to a psychical universe can easily be explained. Will Rogers' whimsical comment summed it up thus: "No one is as dumb as a college man when you take him out of his specialty." In other words, most of our scientists are too absorbed in their own particular fields to give much thought to outside studies.

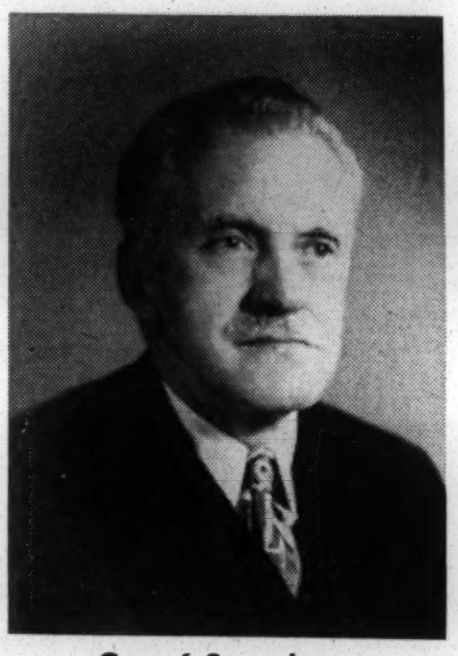
An Astronomer Testifies

We cannot, therefore, in all justice, be too hard on our scientific friends. But if, as Haldane intimated, biology is unquestionably correlated with the psychical forces, here is a wide, hitherto neglected field, which, upon investigation, should yield vast stores of knowledge and achievement, with the discovery of new laws pertaining to it.

Gustav Stromberg, astronomer of the Carnegie Foundation, peers through his telescope from the summit of Mt. Wilson. He observes the constellations as their orbits revolve in uniform order, high up in the empyrean; infinitude attains a new understanding to him. He tells us with conviction that there are no supernatural agencies governing either the stars, nor the amoeba; that psychical phenomena appear supernatural only because man does not understand them.

Moreover, he confirms this thesis by his studies in biology and physics, and defends this premise too valiantly and too logically for us to cross swords with him. Why are we averse to testing Stromberg's belief?

Why should the biologist and the physicist be timid about this, why hesitate to wander from their accustomed techniques to consider the psychical element . . . fearing that they



Gustaf Stromberg
"Psychical forces are not supernatural—"

would, thereby, be contacting the supernatural, and, Horrors! even encounter religious implications?

The biologist avers that life is a constant struggle against death, yet without death progression would cease. This may be conceded. But why not be consistent about this, go a step further, and reveal that the life principle endures in human kind beyond physical dissolution? We will try to demonstrate, later on, how this seemingly-obscure hypothesis of human survival has been conclusively verified by science.

What Steinmetz Predicted

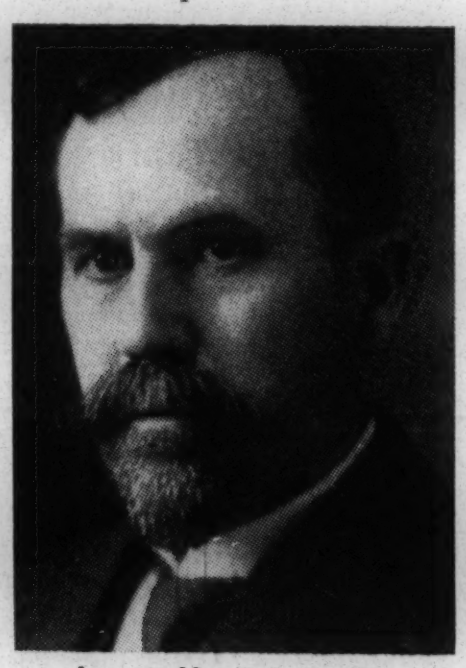
Had Darwin's biological research gone a bit further, or taken a different trend, astonishing disclosures might have resulted. He felt that there was something beyond the classifications of his day, that they were incomplete, artificial, as has since been proven by the discoveries of Pasteur, the Curies, Einstein, and other men of science.

When the hidden principles of biology have been uncovered, when our conception of biogenesis shall have a wider meaning to us, it is not too much to expect that a new world will open up to us; that, as Steinmetz predicted before his death, such discoveries will supersede all other inventions and discoveries of our materialistic age; that we will learn how to apply commonsense, logical deductions to things hitherto unexplored, which are now cloudy and obscure to us.

Paris Investigations

Dr. Gustav Geley comforts us with the assurance that there may be a reagent, a key to these closed doors. "In my opinion," he wrote, "metaphysical science involves influences which will revolutionize biology and psychology."

The above reference to Dr. Geley brings to mind his investigation of ectoplasm before the General Psychological Institute of Paris, in 1918. This living psychical emanation, or tissue produced by mediums during the phenomenon of materialization; its source, structure, and operation, was explained and demonstrated in a convincing series of experiments.



James Hervey Hyslop
A.S.P.R.'s Founder

He showed that it was composed of a well-defined, apparently organic substance. His scores of photographs, as well as the experiments themselves, were verified and thoroughly checked by nearly a hundred experts, mostly doctors and surgeons.

No slightest rumor has ever beclouded Dr. Geley's scientific standing. His honest search for truth in the field of biology is too well-founded to let us doubt his competence and sincerity. Can we presume that all these witnesses and participants in his experiments might have been hoodwinked, deluded or tricked by their senses; that artful mechanical contrivances were used, and trick-photography, to deceive . . . were they necessary?

Ectoplasm, this living, psychical substance, would seem to have remarkable properties. It is produced, and functions, without sound; it moves, at times, with lightning rapidity, and is visible only under certain conditions.

It can be seen freely by use of the infra-red light, and has been touched by witnesses. Its mobility is, perhaps, its most amazing characteristic. This quality was illustrated by the exhaustive experiments of Baron Schrenck-Notzing, M.D., over many years of research.

A Scientist's Precautions

The Baron tells us that ectoplasm has features which can be readily analyzed. Every possible scientific device was used by him to insure authentic, conclusive descriptions of the ectoplasmic structure. He used nine cameras at one time, with three of them actually within a cabinet where the medium sat, the source of this phenomenon.

Five electric lamps gave light of from 80 to 100 candlepower. Instruments, not human recordings, yielded the evidence which was produced.

These photographs by Baron von Schrenck-Notzing, and the material which they reproduce, would be impossible to duplicate artificially by a cunning trick. Such photographs show driplets of this strange, ectoplasmic substance emanating from the medium's mouth, nose and ears, then struggling unsupported, tenuous and cloud-like, into the surrounding atmosphere.

Here it assumes materialization in various forms before the eyes of on-lookers; the filmly substance gradually appears as human hands, faces, bodies

and parts of bodies. These spectral masses often move several feet from the medium's cabinet where they are created. Instantly they disappear when a disturbing element comes into play, and they have vanished.

Dr. Geley, Camille Flammarion, and other watchful scientists gave minute attention to every phase of these manifestations. On at least one occasion, pieces of this ectoplasm were extracted during the phenomenon, and examined afterward under a microscope. It seemed to have different textures at various stages of the experiment.

Checked by Scientists

The many cameras used in recording this type of phenomenon, automatically dispel any possibility of optical illusion, or other deception of the senses.

While a magician might (albeit with difficulty) imitate some phases of this phenomenon, we can hardly suspect the Baron of resorting to trickery here when every step of his experiments was carefully checked by the other scientists present. To do so would cast doubt on the authenticity of similar phenomena produced under such men as Dr. William Creighton and Dr. Glen Hamilton of Canada, and a British Archbishop.

Materialization Proven

J. Gilbert Wright of Schenectady, N. Y., a research chemist, has latterly developed an infrared device which enables ectoplasm to be seen and photographed. To the above names of those who have produced ectoplasm in the phenomenon of materialization could be added many others, such as Candler, Britton, Harwood, Clark, Brandt, Taber, Post-Parrish, etc.

A visit to such centers as Freeville, N. Y., Brady Lake, O., Jamestown, N. Y., Chesterfield, Indiana, Ephrata, Pa., etc., would convince the most skeptical of the reality of this type of phenomenon.

Lest the incredulous among men of science should cavil at being dragged from their comfortable academic beliefs to grant long-deferred investigation of the psychical universe; complaining that this would be an impossible obliquity to their biological concepts, and that they mistrusted its genuineness, its worthiness of consideration, let us ask this: how is it possible to define the boundaries of any branch of science?

Every decade in the past century has revealed hitherto unknown elements; can we assert that the limit of discovery has been reached?

It was an eminent British

Professor William James
Harvard University

surgeon who once commented: "An eternal law of honor obliges science to look fearlessly and carefully into every problem which is properly presented to her."

How shall we, then, honestly estimate this matter of propriety on the part of the biologist? Richet seems to have justly summed it up in declaring, "Psychic phenomena has no mysterious side. To admit the formation of ectoplasmic phantoms is not to destroy the smallest fragment of science . . . it is but to admit new data, to recognize that there are unknown energies."

Dr. Philip S. Haley

There is another biological element, apports, which have played an important part is psychical revelations. To the uninitiated, the production of apports is similar to the trick of taking a rabbit from an empty hat. The biblical incident of Christ's miracle in creating manna for the hungry Israelites is an illustration of this type of phenomenon.

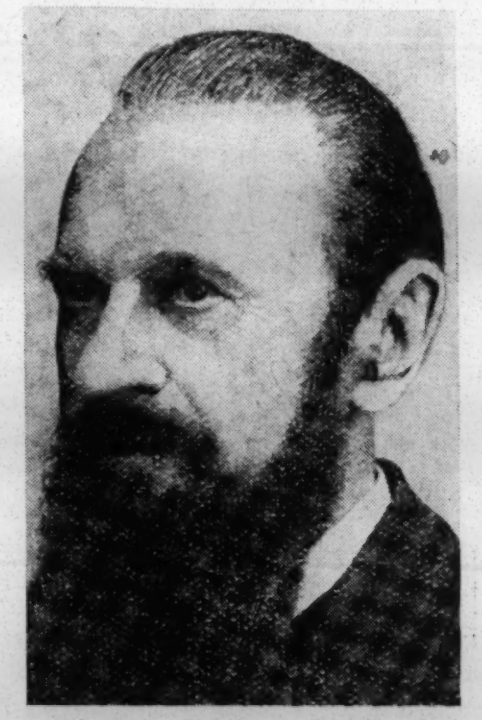
In the production of apports, various articles from far and near are psychically transported from one place, and given to bewildered recipients at a distant location. No explanation of this amazing phenomenon has ever been attempted.

Scientists are frankly baffled by it. The apports so mysteriously transported and received may be any one of a hundred different articles, and can be seen today at Stanford University museum, and in many homes throughout Amercia and other countries.

We have no scientific confirmation of Christ's miracle, as recorded in the Bible, but there are many latter-day instances of the production of apports which are easily verifiable, attested by reputable witnesses.

In 'Modern Loaves and Fishes and Other Studies in Psychic Phenomena,' by Dr. Philip S. Haley of San Francisco, the author relates that he has frequently repeated a phase of the biblical incident referred to, in a series of experiments, before many witnesses.

Similar phenomena have been produced by Sir Alfred Turner, Charles L. Tweedale,



Thomas Welton Stanford
His million was misused

Clifford L. Bias, Mme. Paolo Rossi of Paris and Genoa, and others. May Wright Sewell, John Bunker, and other authors have also referred to witnessing the apport phenomena, often under the most rigid scientific control.

Perhaps the most convincing of this class of phenomenon to interest the biologist has come to us from Australia. Into a large, minutely examined, padlocked cage, within a room with locked doors, came live, squirming fish, fresh from the sea.

Dew-covered flowers, singing birds and their nests of eggs, and many other apports of different species also came, over an interval of several years, into that padlocked cage. Within this cage sat the medium, Charles Bailey, previously examined from head to foot by vigilant witnesses.

These phenomena took place in the mansion of millionaire Thomas W. Stanford (*), a brother of the railroad builder, Senator Leland Stanford. To Stanford University museum came many of these apports from Australia, and are preserved as evidence of authenticity.

A search of these apports brings to light the relics of living creatures, as well as other objects which must have been whirled instantly from far-distant lands into that sealed cage.

Apports Vary

Here are several instances of well-attested apport phenomena. Can we justly discredit their genuineness, the value of their biological implications, because lacking of scientific verification? With every possible safeguard used to insure validity, it would seem somewhat unjust of incredulous scientists to discredit them, offhand, without witnessing them.

The inquiring biologist can readily find many other kinds of apports, should he search for them. He will come upon psychically-produced living organisms, such as fruit and nuts, snakes and birds, etc., with photographs and the affidavits of reputable witnesses. Such evidence should automatically dispel any suspicion of fraud, or the credulity of witnesses. Herein would seem a wide, hitherto neglected field of exploration for the biologist awaiting scientific consideration, with the discovery of new laws in nature and the cosmos.

In view of the sincerity of

(*) He gave a million dollars to Stanford University for the scientific determination of immortality, but no effort has been made to carry out his expressed wishes during the past thirty years.

those instrumental in producing such apports, it would seem only reasonable and just to demand of skeptics that conclusive evidence shall be produced to *disprove* the genuineness of such phenomena before it is disclaimed and rejected as unworthy of investigation.

Here Is A Challenge

The revealing illustrations of the roles of physics and biology are like flashing signals. We are blind indeed if we are unable to discern, through them, the potent activities of spiritual forces permeating humanity.

Can it be that our modern scientists are not gifted with the explorer's instinct, with the imagination required to envision a spiritual world; that they lack the capacity to comprehend their duty in an honest search for truth in this field?

Here is a challenge to the scientist's mental integrity, his courage, and his devotion of a search for light.

Might it not be considered a *privilege* to investigate the psychic field, with wondrous discoveries awaiting, to reward the explorer? Such an one would be a pathfinder for the blind, for the unity of mankind, pointing the way, through psychical revelations, to a new and better philosophy of life.

Richet Maintained

In so doing, the researching scientist would leave far behind him the world of sordid materialism. If successful, new light would be shed on the problems which beset thoughtful crusaders seeking new and helpful concepts.

Through the efforts of such an explorer the means of attaining a new social order would become apparent, making for better human relationships, for unselfish co-operation, for cleaner business, cleaner politics, the ending of industrial and racial antagonism.

It is not too much to expect that we might henceforth espouse the lessons of the Golden Rule . . let us say as a commonsense expedient — lest social and economic disaster threaten civilization. With so much to be gained, would not such an experiment be worthwhile?

HAMLIN GARLAND

He "discovered" the "Mystery of The Buried Crosses"

Religious Implications

Ah, but the churchmen may aver that exploration into the mysteries of eternity are a trespass on a province which belongs exclusively to them! But there is disagreement here. Richet, the Nobel Prize winner, has stoutly maintained that psychical phenomena are not even semi-religious.

Thoughtful students of this subject agree with him, asserting that rather than condemn psychical research, the churchmen should welcome it as a strong ally to religion, with assured knowledge added to faith.

This rambling journey into the domains of physics and biology show us that we must use additional tools beside psychology as we probe into the merits of a little-known hypothesis. Methodology is, after all, the *deus ex machina* of this quest. Our human destiny, in the misty future of the beyond, challenges us to explore it. We have referred to strange things which are on the fringe of a new unexplored universe.

If it is even remotely possible that science, in whatever branch, could pry open the sealed doors, there would seem to be no question as to its duty in investigating this field with all the skill, earnestness and devotion of which we are capable.

REFERENCES IN PART

Stromberg, Gustav—*The Soul of the Universe.*

Rhine(J. B.—*New Frontiers of the Mind.*

Garland, Hamlin—*Forty Years of Psychic Research.*

Garland, Hamlin—*The Mystery of the Buried Crosses.*

Hyslop, George H.—*The Biological Approach to Psychic Phenomena.*

Haldane, J. B. S.—*The Adventures of a Biologist.*

Savage, Minot J.—*Can Telepathy Explain?*

von Schrenck-Notzing, Baron—*The Phenomena of Materialization.*

Willis, H. A.—*A Remarkable Case of Psychic Phenomena.*

Bland, Oliver—*The Adventures of a Modern Occulist.*

Haley, Philip S. — *Modern Loaves and Fishes, with Other Studies in Psychic Phenomena.*

Sewell, May Wright—*Neither Dead Nor Sleeping.*

Olcott, Henry S.—*People From the Other World.*

White Stewart Edward—*The Unobstructed Universe.*

Hamilton, T. Glen—*Intention and Survival.*

Clarkson Dye—*Through Solid Walls.*

Obtainable from Psychic Observer Book Shop, Jamestown, N. Y.

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.

Telephone: Jamestown 6-788

(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) $4.50 per year.

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

SUBSCRIBERS: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This issue number . . . .

TWO HUNDRED SIXTY-SIX

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

OCTOBER 10, 1949

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Sixty-six

October 10, 1949 15c Copy

ADVERTISING RATES

Display Advertising: $3.00 per column inch; 6 consecutive insertions for the price of five insertions. Quarter page, $27.50; One half page, $50.00; Full page, $75.00.

Classified Advertising: 10c per word; minimum 30 words. No classified ad, less than 30 words, accepted.

All advertising payable in advance.

NEXUS PORTRAIT WRITING

Send your name or a friend's name, with $2.00, for each individually written portrait. New, exciting, colorful, in rhyme.

Ruth V. Bennett, 131 East 93rd St., New York City (28) N.

(P-270)

ORMOND BEACH FLORIDA

REV. ELSIE FISHBURN HICKS,

formerly of the First Spiritualist Temple, Columbus, Ohio, is ready to serve you. Clairvoyance, clair-audience, direct-voice (trumpet); also classes for psychic and spiritual unfoldment. Address: 33 North Atlantic Ave., Ormond Beach, Florida. Phone: Daytona Beach 7010.

(P-265)

PART V

Science AND SPIRITUALISM

A Famous Astronomer Peers Into The World of Spirit.

(EDITOR'S NOTE: This is the fifth in a series of articles especially written for the *Psychic Observer* by James Crenshaw, Los Angeles newspaperman, who asked Dr. Gustaf Stromberg, the noted astronomer, to discuss with him the scientific reasonableness of psychic manifestations and theories as to the nature of the afterlife.) (Copyright, 1949, by James Crenshaw)

In their restricted domain, scientists are rather choosey about what they call science. At least, they are very particular about what they will accept as physical or natural science.

Hence, for the investigators sincerely and determinedly engrossed in collecting data on spirit phenomena and communication, the question is immediately raised as to whether the study called "psychics" or the findings of psychical researchers can win an unassailable place in the domain of natural science.

The Great Mystery

At the same time, there is another consideration which may have some bearing on the possible future acceptance in good standing of psychics as a recognized science.

While wrestling with the problems of the physical, the modern scientist constantly finds himself face to face with the metaphysical.

The further he goes in his inquiries, the more he realizes the insubstantial nature of matter, the paramount importance of the great mystery of consciousness and the indeterminate boundary between what is strictly physical and what may be regarded as non-physical.

Atoms and molecules, even protons and electrons and the other newly discovered subdivisions of matter, have been spoken of commonly as though they were real, substantial particles, but when we probe deeper into the ill-defined microworld of sub-atomic structure, these expressions more and more seem to define tiny bursts of energy in a realm of almost indistinguishable forms.

Yet there may be, in Dr. Stromberg's opinion, a dividing line between the world of physical forms and non-forms, between the material and the non-material. They are at the same time so completely intertwined and intimately associated, at least in our world, that we no longer can study with proper thoroughness the phenomena of our present life without trying to examine its relationhip to a sort of foundational world, the world which is beyond the physical as we see it and test it in our laboratories.

One Nobel prize-winning biologist, a down-to-earth experimenter in the tradition of the scientific method, went so far in a book on heredity to include a chapter about the "metaphysical considerations" implied by his findings.

Even Against Their Will

And any student of higher mathematics, of advanced physics and astronomy is aware of the frontier where science and philosophy become inextricably entangled, as the meaning of factual discoveries become less and less certain in physical terms.

So it is inevitable that modern physical science must, even against the will of some of its most mechanistic protagonists, eventually concern itself in a large measure with what is called "metaphysical" or that which is beyond physics.

This does not mean that the natural scientist of the future will indulge himself in unrestrained flights of airy "mysticism" (a horrid word to most scientists, incidentally, but while speculative philosophy must also benefit from a healthy examination of new facts, the laboratory technicians and researchers will, like Dr. Stromberg, feel justfied in extending the implications of these facts beyond the older limits of physics and mechanics.

"Let Us Explore . . ."

Dr. Stromberg takes the curse off the witching subject in these words:

"The word 'metaphysical' does not mean something beyond knowledge. It actually means something related to reality. It means something related to the fundamental nature of things, farther than to phenomena which are directly perceived by our senses. That is the difference between metaphysics and physics."

Philosophers have argued over what is real and permanent and what is transient and ephemeral down through the centuries. Now, perhaps, their logic and speculations may be effectively bolstered by the extension of factual knowledge into areas long regarded as purely metaphysical.

Need the realm of metaphysics, however, be entirely deprived of a basic ingredient of physics? Metaphysical interpretations of life must necessarily deal primarily with the nature of being in all circumstances and all climes and, therefore, in all possible worlds. Can this extension of inquiry be reduced to scientific terms and the rigid requirements of the scientific method?

If there are other worlds, scientists could easily say, "Let us explore them." But because of an acknowledged prejudice against that which borders on

Two Books Written By
GUSTAF STROMBERG
"The Soul of the Universe"
With new light on the scientific evidence of human immortality.
$3.50 per copy
"The Searchers"
$3.00 per copy
Order from PSYCHIC OBSERVER

The Helping Hand
of Spiritual Friendship can guide us over any obstacle in our lives. It can bring us such peace of mind that we remain secure in the knowledge that whatever happens to us . . . is a lesson necessary to our own well-being . . . that we have something to gain no matter how dark the clouds of the moment might seem to be.
Whenever there is trouble, sorrow or doubt in your mind, write me and prove these things to yourself. All correspondence—personal and confidential. Love offering only. Write:
DORIS SHERMAN
110 East Forty-second St., Suite No. 603
New York City (17), N. Y. (P-271)

WHY BE SICK?
You may be healed by Absent Treatments through the
SPIRITUALIST EPISCOPAL HEALING CENTER
Flint, Michigan
LOVE OFFERING
Mailing Address:
Frank Norris, Sec'y, 2714 Chippewa St.
Flint (5) Michigan
(P-271)

Astrological Consultant
LEWIS V. HOOVER
Park Chambers, 68 West 58th St., New York City
Two Phones:
Plaza 3-5900 and Plaza 9-6765
(P-272)

JACKSON, MICHIGAN
1607½ Deyo Street
Charles SWANN

Classes for Psychic Unfoldment by appointment ONLY.
Phone: 43984
(P-272)

Have Your Books and Booklets Printed by a Spiritualist
The Silver Moon Press
COOKSBURG, N. Y., ALBANY COUNTY
Fine Printing for Fine People
(X-271)

the mystic and mysterious, important investigations have in the past been hampered and noted investigators lampooned and harassed. Their work, in short, was regarded in some quarters as thoroughly unscientific, if not insane.

As a scientist, Dr. Stromberg readily admitted that the data of physics and spiritism (as distinguished from the religion of Spiritualism) could be organized into a science.

"If we use the general definition of science," he said, "it is an organized body of knowledge. Knowledge as such is not science, but when you correlate a number of facts—even spiritual facts, for all I know—and make them support one another and follow a logical system of thought, then it is a science by definition.

"It isn't natural science, but it is an organized body of thoughts. Natural science can practically be regarded as identical with physics. That means that natural science or physics describes space-time phenomena and space-time structures. What is beyond that may be scientific, but it does not belong to what we call natural science.

Systems of Fact

"The great advantage which natural science has is that it is independent of beliefs. You don't have to believe in radio. You can test it. But when you come to other things, like Spiritualism or the theory of ethics, which may be science if you define science in such a way, then they have to be tested in a different way, and the test is more ambiguous than the tests we can apply in the science of physics.

"Suppose you have certain ideas of what is right and wrong, that is to say, your conscious mentality. These become a science in the sense that it is a logical system of facts, but while it may be true for you, it may not be true for somebody else, who may say, 'I have a different idea.'

"In the early days of science — that is, natural science, in this case — one man had his ideas and another had his. Then they would say, 'We have to appeal to nature to find out who is right.' But you cannot always do that when you come to those sciences which are not classified as natural science."

We were now directly up against the question of whether psychics or the science of spiritism could ever fall into the classification of "natural science," susceptible to the tests which scientists employ for verification of Nature's facts.

Analytical Metods

I reminded my astronomer friend that there have been a few great scientists, notably Sir William Crookes in the last century and Sir Oliver Lodge more recently, who regarded some phases of psychical experimentation as belonging to the field of natural science, for they subjected the phenomena to physical tests and analysis.

In recent years, some investigators have felt that a different type of test and a special analytical method should be applied in these studies so as not to remove them from the department of physical analysis but yet to make facts which heretofore have seemed strange to scientists more readily discernible.

Quasi-legal Approach

For instance, it is unreasonable to expect to reproduce psychic phenomena in all its peculiar manifestations at will, but investigators nevertheless have on occasion been able to measure, photograph and otherwise subject to physical analysis even somewhat erratic manifestations. If such results cannot be duplicated by any technician whenever he pleases, the original findings of fact still are not invalid.

Other investigators have felt that a quaisi-legal approach is valid; that is by "taking evidence" and correlating testimony and exhibits thus adduced, the "juror" in the case may draw logical conclusions. From this point of view, most partisans of the spiritistic hypothesis maintain that its case has been proved much more conclusively than the charge, say, in the average murder trial where the suspect is convicted on circumstantial evidence.

Method of Hypothesis

That method, without accompanying tests of measurement and observable "space-time" data, however, would hardly come under the classification of natural science.

Science has another procedure, though, which is frequently employed with great success: the method of hypothesis and theory. Given a set of observed facts, the scientist expresses a certain conjecture or hunch that sounds logical in view of all the data. As further data and evidence accumulate and appear to sustain the original conjecture, he dignifies his idea by calling it a "theory." So it is that many scientific concepts today are built upon "theories" which are reasonable and apparently valid conclusions drawn from physical observations.

Thus while the sprawling

FORD IN N. Y. C.

ARTHUR FORD, internationally-known lecturer and psychic, will be featured at a public meeting 8 P. M., Friday, September 30th. This meeting, sponsored by The International Psychic Society, will be held in the Ballroom, Hotel Diplomat, 108 West 43rd St., New York City.

For information and reservations, phone (New York City) WAtkins 9-3657.

"Advertisement"

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH 5153-J North Clark St., Chicago 40, Ill. (P-267)

MY LIFE IN THE CONVENT

A BOOK OF FACTS

A detailed description of nunnery in Bristol. 24 great chapters. Margaret Shepherd, escaped nun, describes in detail the experiences of girls within the high stone walls of Bristol convent.

OVER 6,000,000 COPIES PRINTED

The most extensively read book on the subject. No book like it in print! Read this heart-breaking story and learn the facts about convent life. 258 pages. Postpaid only $1.50. The edition is limited. Order at once.

Gospel Art Shoppe, Dept. R, Rowan, Iowa (P-268)

BESSETTE, "The Healer"

Join the ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER

For particulars write:

J. W. "Bert" BESSETTE
24 W. Burlington Ave.
La Grange, Illinois
(P-270)

DESERT HERB TEA

A pleasing, relaxing herb beverage used in place of acid-forming tea and coffee. Rich in Nature's alkaline elements. Fresh from the California desert, 14 ozs. $1.00 postpaid.

DESERT HEALTH PRODUCTS
Box 77-A, Banning, Calif. (P-266)

N. S. A. **BUREAU OF EDUCATION**

Correspondence Course in the HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN Spiritualism

Superintendent

Dr. Victoria Barnes

Under the Auspices — of the — National Spiritualist Association

For New Advanced Course, write to:

DR. VICTORIA BARNES
1265 Glenlake Ave., Chicago 40, Ill.

for reply to questions asked concerning study course kindly enclose Stamped, self-addressed envelope

For General Course, write to:

LILLIAN BUCHHOLZ, Sec'y
1032 Fairwood Ave.
Columbus 6, Ohio (P-267)

body of physical and metaphysical information which has grown from the study of psychics is still sniffed at coldly in many refined circles of the scientific world, it remained for Dr. Stromberg himself to dress it up for what may be an ecceptable debut.

Zenor — The Medium

I had asked him to write a foreword for my forthcoming book TELEPHONE BETWEEN WORLDS (about the remarkable trance mediumship of Richard Zenor of Los Angeles and now in process of publication), and upon receiving this foreword, I realized as a reporter of some experience that I had in my hands a veritable "scoop."

Dr. Stromberg did not deviate from the traditional scientist's skepticism of spirit manifestations, but he did something which no other leading scientist of today has chosen or dared to do: he offered a theory which might account for such phenomena.

He said, as a matter of fact, that the main reason the spiritistic hypothesis had not been more generally accepted was because of the absence of any sound theory which would logically account for the phenomena, at least in terms which a scientific man could understand.

The theory which Dr. Stromberg expressed was not new. it had been stated in particular detail in his book THE SOUL OF THE UNIVERSE but its application specifically to the phenomena of spirit return is significant and new — and, in my opinion, is news of major importance.

The Reason Why

"The reason why people regard spirit phenomena as nonsensical is due to the fact that there has been no physical picture — physical form, we might say — to account for it. The same thing has happened in natural science many times before. A number of phenomena have been discovered, but they were generally regarded as erroneous or incorrect because they did not fit into the accepted scheme of science at the time.

"Later on, when our scientific ideas had been molded into another frame, then those phenomena which were regarded with suspicion were proved to be essential parts of the new picture.

"So it is with spiritistic phenomena. When finally we arrive at a reasonable picture or theory of the relationship between mind and matter, then it seems it may be possible for a number of hitherto unexplained phenomena, which appear as the expressions of a wider scheme of nature, if I may so call it, or of the universe, to be rationally explained."

Meet the Challenge!

It is probably that this is the first time in recent history — the first time since the days of Crookes and Lodge — that an eminent scientist has had the courage to meet and pin down the challenge of Spiritualism in the physical terms of his own calling.

Dr. Stromberg is not in any sense an exponent of Spiritualism, but unlike most other leading scientists of his day, he is willing to face down the scornful attitude of lesser men in his field by meeting the challenge resolutely on the scientific level, rather than on the level of prejudice and superstition.

Mrs. Lula B. Freeborn

The picture, above, was taken at Lily Dale, N. Y. last summer by one of Mrs. Freeborn's class students.

For over thirty years, she has served as spiritual counsellor for hundreds who visit her humble sanctuary located on the Assembly grounds near the famous Fox Cottage.

(In the next issue, the *Psychic Observer* SCOOPS THE WORLD ! In that issue, Mr. Crenshaw will present Dr. Stromberg's statement of the theory which he feels science can accept as a working explanation of psychic phenomena.)

CHICAGO, ILLINOIS

SCIENTIFIC CENTER OF SPIRITUALISM, Inc.

Midland Hotel, 172 W. Adams St., Chicago

—Presents—

FANCHION HARWOOD

and

MABLE RIFFLE

SUNDAY, OCTOBER 9th, 2:45 and 7:45 P. M.

REV. CATHARINE LARNEY, Pastor

TWO OF SPIRITUALISM'S MOST POPULAR BOOKS

Art of Communion
"An Intelligent Aid To Self-Unfoldment"
By
OLGA A. TILDES
Price per copy $1.50

SILVER CORD
"Almost Incredible!"
By
J. M. H. Frederick & Olga Tildes
Price per copy $5.00

FOR SALE BY
PSYCHIC OBSERVER, Inc., 10 East 4th St., Jamestown, N.Y.
(P-281)

"Nothing Just Happens"
By
James S. Hilton, LL.B.

A book for those interested in the science of the principles and the causes of human character as may be distinguished by the material source which is part and parcel of every human body. Predicating every dominant tendency.
This book is not printed for the masses, it is published for a select few as an exclusive edition. Only a limited number of copies are available at $3.50 per copy.

Order from
James S. Hilton, 60 Wilson Ave.
Newark (5), New Jersey

Note: This book is sold under a money refund guarantee. (P-266)

THE PLANETS "TIME" THE CRISES IN YOUR LIFE

. . . but they also indicate the best way to handle them. If you are approaching a crisis, contemplating a change or have any problem, let me erect Scientific Astrological charts to learn the best course to pursue. Fee is $5.00 to be enclosed with your name, address, birthdate, month, year, where born, time if known, and write your question. (P-267)

MRS. L. DEMPSEY, M.A.F.A. P. O. Box No. 142 Jamaica, L. I., N. Y.

White Feather Cottages

A vacation in Florida, winter or summer, is delightful. Here one lives graciously amid tropical splendor in a lake-front cottage. Excellent accommodations; bedroom, living room, deluxe bath, modern gas kitchen, completely furnished. centrally located to all points of interest . . . educational and entertaining.

"Florida's Vacationland"
Where Every Day Is A Holiday

An ideal haven for those who seek rest and relaxation, where lazy days may be passed, in peaceful and quiet solitude for meditation.

COTTAGES AVAILABLE BY THE WEEK, MONTH, OR SEASON

Write for reservations.

White Feather Court
Keystone Heights, Florida

NOTE: White Feather Court is on beautiful Lake Geneva; Highway 21, 3 blocks south of Highway 100; recommended by U. S. Highway Directory. (P-270)

What I Observe by R. G. Pressing

Educated Heckler

Howard Higgins is at it again and at the same place, —the Greater Buffalo Advertising Club luncheon, Hotel Statler, Buffalo N. Y.. He continues to give ridiculous demonstrations of "mediumship" and claims psychic phenomena has not improved since the "apple - knocking tricks played in 1848 by a couple of New York State youngsters."

The Buffalo Evening News quotes Higgins, " have never run across a genuine Spiritualist medium."

Poor Mr. Higgins! For a man who claims to have formerly been the Dean of Boston's Emerson's College and a member of the faculty of the University of Wyoming, he should know better.

People continually ask me "how do they get away with it." The answer is simple. Only one-half of one percent of all the people in the world are convinced of the truths of spirit communication. Programs, like this, are generally held as a means of amusement. The actors play up to the people who do not believe in mediumship anyhow. If there happen to be a few in the audience who take exception, men like Higgins do not mind insulting their intelligence, but take money for their attacks on defenseless mediums, never mentioning names, always talking in generalities.

I Remember . . .

It is the same old banter dished out in the same old way. Each time it is supposed to be a more intellectual approach with the "teacher" in the role of a misinformer who rehashes a popular and vital subject in reverse.

I remember Higgins well. Four years ago, at the same type of an ad club luncheon, the same old program was presented. It was so crude that I am afraid he mistook the laughter as a compliment to his showmanship, whereas it could have been that they were laughing at his silly attempt to disprove not only mediumship but also telepathy, a subject seriously studied and generally accepted by college professors who would not stoop to earn a living in the way the great educator Higgins attempts to do.

There could be an excuse for the Houdinis and the Dunningers. They never claimed to be intellectual, but simply said that their business was to fool people, but when a college professor launches forth on such a campaign, it is difficult to conjure up a plausible reason other than the quest of gold — the very same quest he points to as a medium's motive.

These Things Happen

One of the prophecies published in James Crenshaw's article on "The How of Predictions" in the June 25 *Psychic Observer* is being fulfilled, both literally and figuratively.

The article stated that on January 22, 1949, a speaker through the Rev. Richard Zenor of Los Angeles had predicted (and this was wire-recorded):

"There will be something about the mayor, No. 1. There will be something about the chief of police, No. 2. It has to do with conditions that have been going on in the city. Things are going to look very bad for certain personalities."

Mr. Crenshaw's article mentioned that on March 22 a police scandal had broken, involving the "hushup" arrest and release of several reputed gang members.

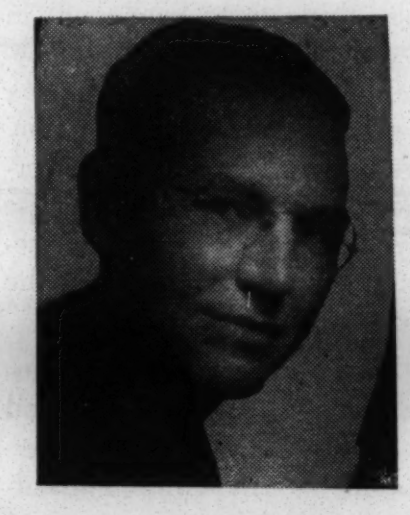
Since the article was published, however, a gangland murder has occurred in Los Angeles. The chief of police (at the time of the prediction) has been indicted on charges of perjury. Other policemen have also been indicted as a result of gangland exposures.

Ironically, one of those prominently mentioned in the current scandal is a suspended woman police officer who testified against the Rev. Zenor when he was charged with fortune telling but quickly acquitted in Los Angeles in January, 1948.

She has now confessed that she committed perjury in the trial of a so-called "vice queen," involved in the present scandal.

Spiritualists Cooperate

In Liege, Belgium, a Spiritualist publication "Spiritualisme Moderne" explains how



Howard Higgins
The "Great" Educator

the Belgian and British Spiritualist leaders are arranging to exchange children for vacations in their respective countries.

This exchange, according to Blanche Crenshaw, an expert in foreign language translation, will bring about a closer relationship between groups in the two nations. It will also stimulate the education of young people in the science, philosophy and religion of modern Spiritualism.

Blanche Crenshaw is the wife of James Crenshaw, newly appointed *Psychic Observer* Hollywood correspondent who resides at 4312 Clarissa Avenue, Los Angeles 27, California.

Rumblings!

One of our readers in Bangkok, Thailand reports "the Far East is near conflict especially if shipping routes from Hong Kong through the China Sea to our country meet with trouble. Please rush the books to me as some of my people think that disturbances will begin in about two months."

The above quotation was written at the bottom of an order for a "Student's Dictionary." Two American dollars to pay for this book were enclosed in this letter signed by K. Chanatanabubpa who gave his address as 885 opposite Opium Department, Nakorn Jassi Road, Bangkok, Thailand.

Home Circles

Gertrude Heiner, York, Pennsylvania, has written a letter which explains in detail her psychic experiences with William Hart, the noted Chesterfield medium who passed on some years ago.

She also explains in detail convincing evidence received in a materialization seance with Ethel Post-Parish. Both Hart and Dr. Benjamin Rush, Hart's spirit guide, manifested.

Mrs. Heiner has great faith in the possibility of unfolding mediumship in home circles. She just purchased a planchette and says, "I want to try it, too, to see if I can develop independent writing. Years ago, I had wonderful results with the ouija board."

Personal Experience?

A correspondent wants to know why we do not encourage people to write us explaining their personal or psychic experiences, with or without a medium.

Consider yourself encouraged, but be sure to make it brief, typewritten, triple-space, one side of the paper. Complete name and address, accompanying experience, will be printed unless notified to the contrary.

Wallace Says:

"My position is that the phenomena of Spiritualism, in their entirety, do not require further confirmation. They are proved quite as well as any

facts are proved in other sciences."

This statement made by Sir Alfred Russel Wallace, a colloborator of Darwin, should be "rubber-stamped" on all letterheads and propaganda sent out by Spiritualist organizations, according to A. V. Bragg, 1605 "J" Avenue, National City, California.

Independent Writing

An interesting letter received from Margaret Holtman, Indianapolis, Indiana reads: "I had a fine demonstration last year in Chesterfield. Years ago, I met a couple, "The Nichols," who were teaching spiritual truths-natural laws and phenomena. In fact, the husband had been initiated into the secret mysteries of Luxor Valley, Egypt.

"About two years ago, Jay Nichols passed on and his wife, Grace, followed three months later. Many times, I would think of them wondering if they could help me from the other side.

"As I sat in the auditorium at Chesterfield, Mary Langley Beatty had charge of the services; little white cards, 3"x5", were pased to the audience and examined before she placed flower petals between them. She bound them all together with rubber bands and asked a young man and lady to come up on the stage of the auditorium.

"They sat side by side, holding the bound cards with their hands clasped over them, in full view of the audience. Mrs. Beatty stood directly behind them for a few minutes. The young lady and man said they could feel the vibration of writing on the cards as they held them.

"Then the cards were unbound and Mrs. Beatty called out the names of the communicating spirit and the names of the recipients of the messages. Any number of times she called out: "There is a message from Grace to Margaret."

"Nobody called for it. Somehow I could not believe that I would be favored with a communication like this. It just couldn't be for me, but nobody called for it, so I raised my hand and Mrs. Beatty handed me the card.

"Believe it or not, Grace Nichols answered the question that had been going through my mind: — 'As you journey through life, your footsteps will be guided and you will be helped.' (signed, Grace)

"I took the little card home and compared it with Grace's signature and they were identical!

"I wouldn't take anything for that card. It is the most sacred thing I possess."

Rev. Anna C. Gaze

We Met at Ephrata

There are thousands of mediums in America. All are doing good work. I was particularly interested in my chats with one of them recently when I interviewed the Rev. Anna C. Gaze, a well recommended trance medium. For many years, she has conducted services and classes in the city of New York. She is pastor of the Church of Science and Philosophy, Apartment I-W, 221 West 105th Street, where she holds services 8 P. M. every Wednesday, Friday and Sunday.

When asked about group seances and demonstrations of trance, the Rev. Gaze replied: "I hold special meetings of that nature every Tuesday at 2 P.M."

While at Camp Silver Belle, I heard many people say she was a particularly good medium and I trust some day an opportunity will arise for me to witness her work.

Will To Disbelieve

Columnist Sterling North "Reviews the Books" in the *New York World Telegram*. His column includes a description of a Spiritualist service held in Buffalo, New York sometime ago when he happened to turn in from the blistering cold on a December Sunday night.

Accompanied by a Miss Caldwell, he entered the Chinese Room in the Hotel Statler when the Rev. Frederick Nicholson was giving clairvoyance at a Center of Psychic Science service.

The article carried a subhead, "Tears and Cheers." Of course, he did not get the medium's name spelled correctly but they seldom do. His article follows:

"After months of correspondence, we had every reason to believe DYNASTY would be published by one of America's oldest and largest firms. But in mid-January, 1938, a long letter came rejecting the book.

First Name Wrong

"I cried all afternoon," Miss Caldwell admitted, "I had worked so hard on the manuscript. When my husband and I decided to take in a movie. Nothing we saw playing downtown (Buffalo, N. Y.) seemed worth two hours of our time. Tears were still freezing on my face in little flakes of ice.

'Then we noticed that a certain Dr. Charles Nicholson from London was giving a lecture on Spiritualism.

"Remember, we are very skeptical people," the husband interspersed, and we had never before heard of Dr. Nicholson.

"We took a seat in the front row and were astonished when in the middle of the lecture, Dr. Nicholson said to me, 'I have a message from your late father,' naming him correctly.

" 'You are a writer,' the Spiritualist said, 'and you have just had a great disappointment.'

"Virtually no one else in Buffalo knew of our disappointment," said Mr. Reback. "We certainly were not proud of it."

" 'And your father wishes to tell you,' went on the Spiritualist, 'that you should not be too disappointed because you will sign a contract for the publication of your novel on April 1st.' "

"And on April 1st, Scribner's signed a contract to publish DYNASTY OF DEATH," said her husband.

"How do you explain that?" Miss Caldwell asked, still profoundly perplexed by the prediction and its fulfillment.

"Being equally skeptical (though not of the obviously sincere report given by the Rebacks) we declined to attempt to guess the answer. Miss Caldwell, who has no more use for Spiritualists than she has for psychanalysts, remains to this day grateful, baffled, and unconvinced."

It is the same old story—*even if good, some people do not like mediumship, mediums or Spiritualism.*

This clipping was submitted by Maurice Finklestein, 1512 Townsend Avenue, Bronx, New York, New York.

Riffle and Harwood

The Rev. Mable Riffle and the Rev. Fanchion Harwood, noted Chesterfield mediums are scheduled to serve the Scientific Center of Spiritualism, Inc. Sunday afternoon and evening, October 9th, according to the Rev. Catherine Larney, pastor.

Both services will be held at the Midland Hotel, 172 West Adams St., downtown, Chicago, Illinois.

Straight Thinking !

Does it seem that you are being neglected, mistreated, misunderstood, unhappy, unsuccessful, etc.?

Rev. Indian Chief Mexes

You have a God-given birthright to expect and have the good things of life.

Write today for FREE pamphlet. Rev. Indian Chief Mexes, Spiritual Natureologist, P. O. Box 2253, Detroit (31), Michigan.

(P-270)

IT'S THE LITTLE THINGS THAT PROVE IDENTITY

"That Would Be Just Like Hazel"

Vramil Saurin
He wrote the story

Several years ago, while in San Diego, a voice sounded through a trumpet. The voice introducted itself as my daughter, *Hazel,* and suggested that, upon my return to Los Angeles, my home, I must witness the mediumship of the Rev Vincent M. Wilson.

Inquiring, I learned that the Rev. Wilson was no longer active.

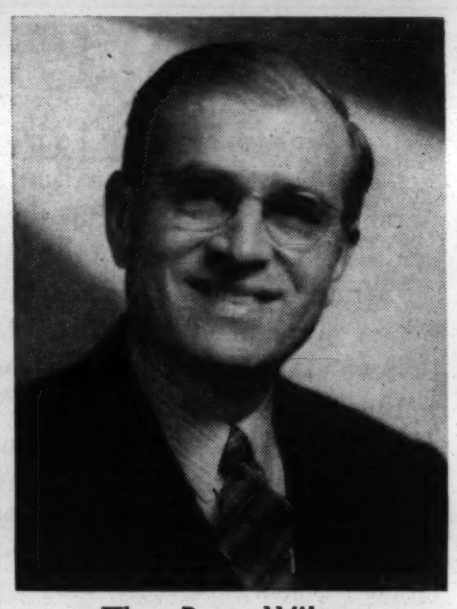
Last year, however, the *Psychic Obeserver* revealed that this medium had renewed his activity and established a church, that by coincident, was the closest psychic spiritual center to my home.

Whether *Hazel* had thus endeavored to make things convenient for an investigating father, or whether she intended bringing me more startling disclosures through a new source, was something I had to discover later.

Complete Stranger

Occupied with other affairs, I let the matter slide for months, when suddenly one night, obeying an impulse, I drove off to the church. I found it almost in the heart of Los Angeles, near the famed Wilshire district; close to both sumptuous and modest homes, and amidst gaiety and quietude but balanced evenly, I thought, for any progressive minister.

Parking my car, I walked in the church. I was a complete stranger, seeking further proof for my growing chain



The Rev. Wilson
The story is about him

of psychic evidence. The courteous door attendent ushered me into a comfortable reception room and handed me a plain card and envelope. I was instructed in its use as a ballot.

Promptly, I made a written request for a simple message from my daughter. I inserted the note in the envelope, carefully sealed it and marked my identification on the outside.

Then I placed the billet in a straw basket reposing on a table in the lobby and seated myself in the last aisle of the church where I could observe everything and everybody.

My Simple Request

Long ago, after a disappointing experience, I received a message through clairvoyance and trance, purportedly from *Hazel,* advising, that no one could ever come to me, bearing her name or personality, that I wouldn't recognize.

And in my simple request for a message greeting from my daughter, I had asked for nothing more, nothing less. *Hazel* and I had our own significance method for testing a medium. No direct questions. No passwords or secret codes. That I would just know. That's all.

Who Could Deny?

Relaxed in the Rev. Wilson's airy and attractive house of worship, I enjoyed his well rendered organ music and the fine accompanying voice of Mrs. Wilson. Though it was a warm California June night, the attendance spoke well for him. To view those present at any message service; to search tense faces and sameness of desire; these are rare and privileged moments for study.

There are people with problems and things on their minds,—material and spiritual. Some are perhaps, motivated by curiosity but, in the main, all possess a sincere hope to thus establish contact with their loved ones and bridge the world of their own reality; a world that is as mysterious as it is beautiful.

And pray, tell me, who would be so base as to deny such a quest?

Can it be said that these soul-searching seekers are crack-pots or senile? *Only the prejudiced might think so.*

To be sure, they were just common every day American-folk, whom you'd never be ashamed to know, — showing greater freedom of thought than their critics.

Interesting also, is the manner in which a gifted medium can bare their souls, explore their intimacies and leave conclusive evidence that their loved ones had not failed.

Now, how about those who came to the Rev. Wilson's *All Message Hour* — what were they like? Strangers to me in the physical sense, yet, all familiar faces.

Among them, the finely cut features of professional men; substantial businessmen, salesmen, artists, auto mechanics.

A Cross-section

For the women: "Mrs. Jones," your neighbor. Also the well-dressed woman whose name you'd expect to find in the society column. The girl who might have been a waitress in your favorite restaurant. The efficient secretary from your office, — all having decided to spend a precious evening at a Spiritualist Church. A cross section of the kind of regular folk you'd find in any church, anywhere, regardless of the faith.

After Mrs. Wilson had completed her part of the service, the Rev. Wilson walked to the

The Mediumship of the REV. VINCENT M. WILSON

center of the platform. He is a man of small stature, quick of step, doubtlessly in the fifties, but with more energy than some in the forties. Demonstrative in his gestures, even graceful in his accentuating movements, holding your attention, all seemingly without effort.

These are actions of a man knowing every step of the way and his work well. He could be compared with the steel worker, perched high on a skeleton frame, walking about with confidence. His voice though, seemed his most marked characteristic. He proved to be a natural orator. He rolled his words, emphasized his remarks and knew

. . . and this is Hazel

whereof he spoke. His lips moved as if to make his words clear even to a lip reader.

Putting you in mind of an evangelist? Hardly in his chosen topics. He threatened no hell, no damnation and no brimstone.

"The Spiritualist religion is tolerant," he informed, "respects all faiths, concedes that no one is perfect. But, as a man soweth, so shall he reap," he warned.

"However," he encouraged, "when one 'graduates' from this life, he shall not be doomed to eternal suffering for his sins," reiterating, that the Spiritualist religion is humble philosophy, based upon natural and divine laws.

Then he assumed the role which impressed me as his best: a friend. "Don't make plans," he advised. "Tomorrow will take care of itself. Live for today. Enjoy every moment of it. Do the thing you want to do — Now! Remove yourself from any thought of defeat."

Sound wisdom and logic, psychologically induced to place you in a happier and more receptive frame of mind. Indeed, he knew every step of the way. To complete his objective, he advised, or rather requested that you forget yourself momentarily, pray in silence for those less fortunate than yourself—even an enemy —for only then can you expect the best from life.

Never Boresome

Ironically, seeking charity from the hearts of those who had come with troubled and perplexing problems, following the old adage, that each is his brother's keeper.

He had impressed me, that the disturbing thoughts of his listeners had registered on his consciousness, and so like the physician who knew that no results can be obtained without the patient's co-operation, he followed the same plan, but in a method appealing to the heart.

Never boresome, he spoke interestingly on many topics, always able to fit the mood of each and every person, more as an interested friend than the duty-bound minister, speaking with frankness and sincerity, compelling respect and co-operation.

Form of Concentration

Seating himself at his message table, dexteriously, he rubbed his wide forehead with his open palms, then requested the blindfold. Mrs. Wilson adjusted leather pads, 2" by 2½". These fitted into the sockets of his eyes. Over these, she bound the medium tightly and securely with 6 folds of muslin . . . leaving free only his nose and mouth.

And now, I was about to witness, for the first time, a blindfolded medium at work.

Perhaps the suggestion of theatrics might have been conveyed to some of the audience. There are always those who think that showmanship is intended to dismiss any doubt of the authenticity of mediumship. I viewed his method differently however. That there was no effort to employ sensationalism, I am sure.

In all my experiences with gifted and sincere mental mediums, I had always noticed, that in order to bring out the value of their work, some form of concentration was necessary, differing only with the particular requirements of the medium.

In the Rev. Wilson's blindfold method, it seemed, he had merely adopted a form of concentration by which he could thoroughly pursue his work.

Rev. Ethel L. Wilson (*)

Blindfolded, he is not distracted by anxious faces. The blindfold also enables him to concentrate with greater precision and devote himself to his spiritual band of collaborators, thus serving his listeners with even greater facility.

He had a few instructions: *First*, those related, separate themselves. *Second*, when he called identifications, to give him their voices. He promised nothing, only that which would be given or impressed on his mind by his spirit teachers.

Ready, he picked up one of the envelopes, and as if he could "see," called out the first identification. A woman sitting up front acknowledged. Slitting the envelope open, he rubbed the billet between his palms then correctly recited the nature of the message, but in a manner causing no embarrassment. To me, this was another marked characteristic of his work.

"The spiritual world is interested in the material desires of us mortals," he declared, "because, fulfillment of our desires leads to happiness," he explained.

Then direct to his listener, "Hold on to the stocks and bonds you're thinking of disposing. Hold on," he insisted, "because later, your reward may be greater."

With the next envelope, he called out the initials of a man in front of me, who acknowledged in an anticipating voice bearing previous experience with the blindfolded medium.

"How much longer?" the medium said apathetically. "How much longer, you ask, Doctor."

"Time—the great Healer"

The young man nodded an indication that the gifted minister had correctly hit upon the question, however, a note of anxiety appeared on his face.

"Yes, it does seem long, Doctor," the Rev. Wilson continued in his sympathetic voice. "Longer than you imagine and sometimes I know it seems as if patience has ceased to become a virtue."

With warm recognition, the young doctor nodded again. "But it won't be too long, Doctor," the medium went on helpfully, "Time is always a great healer. Have faith."

As he proceeded with the next messages, those related and separated had been amazingly brought together again, —their messages rendered in proper succession.

Many Are Helped

I had paid particular attention to a woman in the opposite aisle. Though young looking, her face showed the lines of matured age, — filled with suffering, torment and anguish.

Her eyes were closed as though praying for a message

(*) Assistant Pastor, Secretary-Treasurer of The Temple of Universal Truth, 801 South Wilton Place, Los Angeles, California.
She is a lecturer, mental and physical medium, assisting her husband, the Rev. Vincent M. Wilson at all services.

to lift her courage. And when Rev. Wilson finally called out her initials, she answered almost inaudibly. Her voice was soft and carried its appeal to *those* whom she wanted to reach.

"You know, my dear," the medium said soothingly, (as though his eyes could pierce his blindfold and peer into the suffering face) "God created your body, and God is capable of healing any and every part of it," and then with emphasis, he said: "You must help Him, my dear. Fill your mind only with the conviction that you can be healed." She listened carefully, her eyes becoming wide and hopeful

A New Outlook

Quoting Coue, the great French authority on auto-suggestion, Rev Wilson continued, "Believe, that day by day, you will get better and better. You have my word——and God's word. Remember that."

"Thank you," she said appreciatively. And when she rose and left the entrance, I watched her. Her face had become a symbol of joy, smiling widely at the gracious door attendant.

Then to each and everyone, he proceeded in his warm, friendly and understanding manner, advising, cautioning and encouraging.

All you could see, were the sincere movements of his mouth, and all you could hear was his influencing authoritive voice. And soon both expressions caused you to forget the blindfold that covered his eyes, accepting him as a friend who'd called friends around him for important counsel.

It Was For Me!

Naturally, I became filled with a deep curiosity for the message he would eventually deliver from my daughter. That he had a message, I was sure. But, would I recognize the nature of the message as actually from her? I had always been able to distinguish between what I could accept, and what I was unable to recognize. I will concede however, that I was impressed with his sincerity. I hoped, much like a judge, that he would prove himself authentic to me. He raised an envelope, and after little study, called out my identification.

"That is mine," I said. My throat seemed as though it was tied in a knot but I was delighted however, with his accuracy. Then the blindfolded head became cocked in a listening attitude.

"You're anxious about a daughter," he said, removing the billet from the envelope, "a spirit daughter," he added.

"Yes," I told him quietly, "about a daughter who'd passed away." Deliberately, I had withheld her name.

Apparently not having heard me, he turned his blindfolded head to Mrs. Wilson, sitting alongside.

"He said his daughter passed away," Mrs. Wilson informed him.

Hazel's Opportunity

The medium smiled: "Yes, now I know," he said turning h's head towards me. "There's no need for any feeling of morbidness or lonesomeness," he ventured. "Your daughter *Hazel* says, 'Dad, I'm not dead. I'm always so very *near* you, Dad. Please believe that.' "

The message of greeting followed. The content was characteristic in its entirety, just as any father would know his own daughter.

On the surface, the simple message from my daughter might have been considered only ordinary by others, because apparently there was nothing to prove that the so-called 'dead' had contacted the 'living.'

However, it was evidential to me because the medium could never have known, that in order for me to accept a direct quotation from my daughter, the construction of her message *must* necessarily be lyrical.

No one knew aside from her name, the message was given in a prose familiar only to myself, one that *had* been repeated before.

Just try to fool a writer of familiar prose, particularly from his own daughter, and you would soon find your error.

Moreover, the precedent for her characteristic prose had come through other mediums, and *that,* Rev. Wilson had rendered ably, with little change, almost word for word, leaving no doubt of the authenticity of her message.

Indeed, it would be asinine to venture, that other mediums had revealed to the medium Hazel's manner of communicating with me. Even without his blindfold, Rev. Wilson would never have known me. But there was something else, something more corroborative, something almost startling about the message.

Several days before in silent meditation, I appealed to the spirit of my child. I told her how lonely I had become in her absence, how thrilled I would be with further proof of her survival.

Now indeed, from what I have recited, who would question my message? Hazel merely seized the opportunity to tell me she *heard* my silent prayer . . .

Yes and there was something else that may have inspired this visit to the Rev. Wilson's *All Message Hour,*

(Cont'd. Page 15, Col. 2)

LOS ANGELES
353 N. Western Ave.
(One block north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD
ZENOR
Nationally Known Trance Medium
Services: Sunday, 8 P. M.
Hillside 6252 **(C-265)**

— STUDY —
The System of Philosophy Concerning Divinity
The Original Correspondence Course
For Psychic Unfoldment
(Since 1894)
By DR. J. C. F. GRUMBINE, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; KEY TO THE SPIRITUAL, TRUE WAY OF COMMUNICATION. Send stamped, addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7), Oregon.
(P-270)

NEW YORK CITY
FREE LECTURES . . . on the Occult and Spiritual Sciences of Mystic India by Rev. Dr. Sant Ram Mandal, author, astrologer and teacher of India. Thursday, Saturday and Sunday, 8:30 P. M.; Sunday 2:45 P. M. Studio 703, Steinway Hall, 113 West 57th St., New York (19), N. Y. Confidential advice on personal affairs; Free psychic and spiritual advice to students ONLY every Saturday evening
(P-271)

(P-265)
CHICAGO
Cosmic Science Church, Inc.
3165 N. CLARK ST.,

Presents with joy
REV. RICE R.
MASSEY
Services: Sun. 3 & 8 P. M. Psychocosmic and Spiritual Unfoldment Class, Tues. 8 P. M.; All message & Spiritual Counsel Service, Wed. & Fri. 8 P. M.
Rev. Massey **PHONE KEDZIE 3-5732**

"THE NEXT LIFE"
By Elbert Benjamine (C. C. Zain)
Cloth-bound, 320 pages, Postpaid $3.00
Chapter titles: "Turning the dial to inner planes"; "Properties of life on inner planes"; "Birth into the next life"; "Astrological influences in the next life"; "Occupations of the next life"; "Education and progress in the next life"; "Earth-bound souls and the astral hells"; Domestic relations of the next life"; "Social contacts and amusements in the next life"; and "Through astral and spiritual to celestial."
Send also for free copy of "The Church of Light Quarterly."
THE CHURCH OF LIGHT
Los Angeles (53), California
Dept. O., Box 1525 **(P-271-Cont.)**

DETROIT MICHIGAN
Rev. Edith L. Green, minister of the Allen Memorial Spiritualist Church announces the opening of fall services in the large auditorium of the Federation of Woman's Clubs, 4811 Second Ave. (West Hancock St. entrance) in the city of Detroit. Rev. Ethel Post-Parrish (October 2nd); Rev. Maud Fox and other noted speakers and mediums are scheduled to serve. For information write: Rev. Edith Green, 2212 West Grand Blvd., Detroit (8), Michigan.
(P-271)

Rev. Green

SUMMERLAND

HAFFERMAN

The Rev. Agnes Hafferman, whose picture appeared (*Psychic Observer*, Sept. 25, 1949) passed away on her 68th birthday, September 7th.

She was pastor and founder of the Progressive Church of Spiritualism, Washington, D. C. Regular church services will continue in the Pythian Temple, 1012-9th Street, N.W. under the direction of the Rev. John R. Gray, the Rev. C. Hickerson, the Rev. T. Trundle, the Rev. V. King and the Rev. M. Thrash according to Katharine F. Garner, church secretary, 711 C Street, N.E., Washington (2) D. C.

ducts her regular Sunday services at the church in Union City, Sunday and Friday at 7:30 p. m. In addition, healing services are held Tuesday and Friday at 2 p. m. Classes for spiritual unfoldment and psychic instruction, held each Wednesday, are open for new members. Reservations by appointment only.

The Rev. Busch has served the Spiritual and Ethical Society in Hotel Astor, New York City where services are held each Sunday under the direction of Fred W. Schneider.

Rev. Sophie E. Busch
Union City, N. J. minister

More What I Observe

New Jersey Visitor

During the past summer months, hundreds of visitors stopped in to see the new Psy*chic Observer* bookshop at Jamestown, New York. Many others joined the American Foundation for Psychic Research, Inc. and attended seances held under their auspices. All were anxious to view the remodeled and redecorated home of *Psychic Observer* located at 10 East Foutrh Street.

Naturally, Spiritualists and mediums outnumbered all the rest. A frequent visitor last summer was the Rev. Sophie E. Busch, lecturere, healer and mental medium who has been working for the cause of Spiritualism for over 35 years. She is minister of the Spiritual Church of Divine Guidance, 517-37th Street, Union City, New Jersey — affiliated with the Independent Spiritual Scientists of New Jersey.

The Rev. Busch was ordained in 1935 by the Rev. Dorothy Dancer; her church was founded in 1940 and incorporated in 1947. She resides at 199 Cambridge Avenue, Jersey City, 7, New Jersey but con-

IT'S THE LITTLE THINGS

Cont'd from Page 14, Col. 3

something I had not thought of until I commenced preparing this article.

I have a story draft in my file of a character conceived, a minister I had fictionally named: Dr. Neal Clarke. I don't recall whether this character had been conceived before or after the voice in the trumpet had urged my visit with the Rev. Wilson.

However, the resemblance of my story character with the Rev. Wilison is so striking, I feel it is worth recording again. I quote in excerpts:

"Dr. Neal Clarke stepped up to the platform to face his 'audience." . . . A wiry little man with ...steel ...gray ...penetrating eyes, and a shock of gray hair that refused to lay down . . . dressed conservatively, but immaculately . . . a continual habit of brushing his hair with his open palm . . . others contending that this was how he summoned his thoughts . . . formerly an evangelist but now regarded his assignment more in the capacity of a missionary . . . retaining an independence brooking no interference . . . judicously choosing his subject matter to fit the occasion . . . fearless . . . no 'behind the pulpit preacher' . . . stepping away from his platform . . . walking to the edge for a better view of his listeners . . . raising his hand . . . projecting his fingers outward to accentuate his points . . . smoothing his hair again . . . walking to the other side . . . clear tone . . . impassioned voice . . . inducing a hypnotic effect . . . sauntering back and forth . . . his voice rising and falling . . . speaking now in a whisper as though for the ears of only one . . . his fingers gesturing gracefully, as if he obtained ideas from the air for presentation only to one . . . a jeweler holding a precious treasure in his hand for exhibition to one . . . his thoughts and convictions . . ."

Indeed, as the Rev. Wilson had said, fictional writing is seldom planned, rather it is inspired. And always when writing, I have the feeling that the presence of my daughter's spirit is so very close to me.

Who knows, but what it is her influence that brings me my characters, fictionized to me but real to her, and to prove this point, had impressed upon me to visit the Rev. Wilson . . . ? That would be just like Hazel —

ED. NOTE: Watch for another article by Mr. Saurin wherein he describes his experiences with the California medium, the Rev. Hildred Hope Langford.

ALUMINUM TRUMPETS

Hand made: 3 in x 24 in., $3.50; 4 in. x 31 in., $5.00. Sent Postpaid. Order from O. Kr. Boe, 1530 Seventh St., S. E., Minneapolis (14) Minnesota.
(P-267)

DIVINE HEALERS

ARE YOU ILL or UNHAPPY?

Olga A. Tildes & Company introduce ABSENT SPIRITUAL TREATMENTS for physical and mental ailments, and for spiritual, emotional, and social maladjustments. State YOUR case!

Love Offering Only

MISS OLGA A. TILDES & CO.
1429 Wagar Ave., Lakewood 7, Ohio
(P-266) (1)

New York City

First Church of Spiritual Vision
100 West 61st Street
ANGELA V. CALI,
PASTOR

Sunday Morning Service at 11 o'Clock for Worship and Healing
Message Services: Evenings: Tues., Wed & Fri. 6 P. M.; Afternoons: Thurs. & Sat. 1 P. M.
(P-273)

REV. SARAH W.
CUSHING
Trance Medium
144 Columbus Avenue,
Valhalla, N. Y.
Phone:
White Plains (N. Y.) 6-7737
Note: Summer Address: Third St., Lily Dale, N. Y. (P-276)

Rev. MARION MILLER
Spiritual Church of Magdalena

559 Henry St., West Hempstead Long Island, N. Y.
2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday and Wednesday—8 P.M.
Wednesday—2 P.M.
Thursday—10 A.M. and 2 P.M.
Phone: HEmpstead 2-9042
Rev. Miller (P-271)

PRAYER CHANGES THINGS: With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. Cancer, spinal meningitis, some cripples and all kinds of diseases have and can be helped by prayer. Write your troubles; receive healing prayer and instruction. Enclose stamped envelope and love offering.
REV. ANNA B. KNESS
Route No. 1, Van Buren, Missouri
(P-287)

HUNTINGTON, WEST VIRGINIA
Spiritual Church of Truth
REV. MARY FULTON, Minister
Services every Sunday 7:30 P. M., Bradshaw-Diehl Bldg., downtown Huntington. By appointment ONLY, Phone (Huntington) 24390; Rev. Mary Fulton, 2906 Fifth Ave. (P-271)

SPEAKERS AND MEDIUMS

LIKE TO TRAVEL?

Here's a real opportunity to be booked for engagements at churches, associations and Spiritualist centers where good mediums and speakers are always in demand.

Hundreds desire to visit various centers throughout the United States. Numerous churches are always looking for good workers. The column, (see below). "Open Dates," affords an opportunity for such contact.

If you are a speaker or medium and desire to be listed in this column write for special reduced rate for this service. State full name, organization affiliation, phases of mediumship, etc., using as a pattern, the ads appearing in the ad below, under "OPEN DATES." Specific advertising cost will be quoted by return mail.

Address all communications to "OPEN DATES," care of Psychic Obeserver, Inc., 10 East Fourth St., Jamestown, N. Y.

OPEN DATES

Speakers—Mediums

CARROLL, Dr. J. J. — Open for engagements, private and group seances, lecture and message service. Phases of mediumship: clairvoyance, clairaudience, trance, partial materialization, direct-voice (trumpet). Minister of the First Spiritual Science Church, Buffalo, N. Y. For appointments. write: 557 Tonawanda St., Buffalo, N. Y. Phone: BEDford 5449 X-270

WOLF, Rev. Lanora — Open for engagements; lecture and message service. Mediumship: Healing, mental and direct-voice (trumpet). Assistant Pastor of the First Spiritual Science Church, Buffalo, N. Y. For appointment write: 557 Tonawanda St., Buffalo (7), N. Y. Phone: BEDford 5449 (X-270)

GIBSON, Rev. F. Palmer—Open for engagements . . . teaching private groups and classes for psychic development and spiritual unfoldment. Lecturer, clairvoyant, clairaudient and direct-voice (trumpet) medium. Educational Director of the Spiritual Science Center, 20 Bank St., Trenton, New Jersey. Previous engagements: Minister for First Spiritualist Church, Richmond Hill (L.I.), N. Y.; and churches in Trenton, N. J., Toledo, Ohio and Tampa, Florida. Address: Rev. F. Palmer Gibson, 304 West 28th St., New York City (1), N. Y.

WANTED! Earn extra money in your home town. Solicit subscriptions to PSYCHIC OBSERVER. For authorized subscription order blanks, write R. G. Pressing, 10 East 4th St., Jamestown, New York

Rev. F. Palmer Gibson

Directs Trenton Church

. . . He has recenty returned from vacation on the West Coast and is resuming his activities as Educational Director of the Spiritual Science Center, 20 Bank St., Trenton, New Jersey.

Classes under the banner of this organization are also being conducted by the Rev. Gibson in Connecticut, Pennsylvania and New York State. He met with acknowledged success in this department of his spiritual work . . . there being a continuous demand for a greater understanding of the laws of mediumship and psychic unfoldment.

The officers of the Spiritual tha Wilson; Treasurer, Mable Science Center: President Jeanette Warner; Vice President, Mar-O'Hara; Secretary, Emma Clayton; Trustees: James Rogers, George Lenz and J. Wesley Woolf.

NOTICE

Everyone is discussing "MODERN MIRACLES." If you wish a copy, send two three cent stamps. When in Los Angeles, hear Bishop Robert Raleigh Sundays 10:45 A.M. and 7:45 B.M.

HOLY MASTERS SHRINE
954 S. Vermont Ave.
Los Angeles 6, California
Phone: DUnkirk 8-7600 (P-271)

Classified —

ACCOMMODATONS

FLORIDA — Hotel Cassadaga, Cassadaga, Florida, 42 rooms, modern, hot and cold water, private baths, fine meals, reasonable; open Oec. 1st to May 15th; write J. M. & M. B. McGill, manager, Hotel Cassadaga, Cassadaga, Florida. (X-271)

FLORIDA — Cottages and apartments at Cassadaga, Florida for rent at reasonable rates. Write E. D. Eldridge, Cassadaga Spiritualist Association, Cassadaga, Florida. (X-271)

FLORIDA — White Feather Court, Keystone Heights, Florida; on beautiful Lake Geneva, Highway No. 21, 3 blocks south of Highway No. 100; recommended by U. S. Highway directory. Cottages available by the week, month or season; excellent accommodations, bedroom, living-room, deluxe bath, modern gas kitchen, completely furnished. An ideal centrally located haven for those who seek rest and relaxation; where lazy days may be passed in peaceful and quiet solitude —for meditation. For reservations, write Arthur H. Ruscher, White Feather Court, Keystone Heights, Florida. (X-271)

PERSONAL

ZITA LaCOMPT will help you with your problems, combining scientific astrology with modern numerology in a service that is personal and different. Your key to success and failure is found in your name and birthdate. Consultation Monday and Wednesday only. Classes in Astrology and Numerology Wednesday evening. New classes starting. Room No. 713; 64 West Randolph St., Chicago (8), Illinois. Phone: ANdover 3-4339 (X-271)

PICTURES

FOR SALE: Fine photographs. Reproductions (4 in. x 5 in.) from the Christ Pictures, — "The Christ Child" $1.00; "The Light of Light" $1.00; Enlargements of the same pictures: 8 in. x 10 in., $3.50; 11 in. x 15 in., enlargement, $5.00. Order from Psychic Observer, Jamestown, N. Y.

FOR SALE: Large photographs (for framing) 9½ in. x 12½ in.; Black and white lithographs of Andrew Jackson Davis, "The Poughkeepsie Seer." One of Davis' finest pictures. Price $1.00 prepaid. Order from Psychic Observer, Jamestown, N. Y.

SHEET MUSIC

FOR SALE: "There Is No Death" Words by Gordon Johnstone; Music by Geoffrey O'Hara. Price $1.00. Order from Psychic Observer, Jamestown, N. Y.

FOR SALE: "Only A Thin Veil Between Us" Song or Duet with Pianoforte Accompaniment; Words and Music by C. P. Longley. Price $1.00. Psychic Observer, Jamestown, N. Y.

FOR SALE: "New Beautiful Song" — with words and music by C. P. Longley. Long out-of-print, excellent condition. Price per song, $1.00 each. Psychic Observer, Jamestown, N. Y.

"Messages from Jesus"

True Gospel Revealed Anew From Jesus

Vol. I—Price Per Copy $2.50

Edited and For Sale By

DR. L. R. STONE, 1617—21st St., N. W., Washington, D.C.
(P-270)

NEW YORK CITY

United Spiritualists' Church

41 West 73rd St., N. Y. C.

Services Continue Under the Guidance of
EDWARD LESTER THORNE—in spirit

Message Services: Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Lecture and Worship Sun. 11 A.M.; Coffee Shop on premises.

Send $1 for Thorne's book: **"Development of Mediumship"**—for students and professional workers. (P-266)

SUNDRIES

"Hard-To-Get" items for the Spiritualist and student sitting for psychic and spiritual unfoldment.

Aluminum Trumpets

Special four-section hand-made student size aluminum trumpet (18" extended—5½" collapsed) including special black hand-made plastic leatherette carrying case $8.95

Student Size Aluminum Trumpet; Hand-Made, Three Sections....$5.95

Professional Size Aluminum Trumpet; Four-section, Hand-Made $7.95

Small Aluminum Trumpet, three sections; measuring 11½" when extended; hand-made; perfect workmanship $2.95

Student Luminous Band 75c

Professional Luminous Band $1.25

Luminous Paint

A one-ounce bottle of Luminous Paint of unusual lasting quality . . . including a bottle of thinning fluid $1.50

Crystals

Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

60 MM, 2 and 3/8 inch, including wood stand and felt mat, 6x6..$6.45

75 MM, 3 inch, including bakelite stand and felt mat, 6x6 .....$10.85

90 MM, 3 and 9/16th inch, including bakelite stand and felt mat, 6x6 $16.75

105 MM, 4 and 9/16th inch, including bakelite stand and felt mat, 6x6 $27.50

The Psychograph

Psychograph; Operates like an Ouija Board; Invented by Hudson Tuttle; a favorite 50 years ago for the unfoldment of mediumship. Circular wooden board, with indicator, rests on ball-bearing pivot. When psychic energy is generated, the indicator turns to number or letter.....$3.95

Ouija Board

Size 12 in. by 18 in. $3.25

The New Planchette

To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions.....$3.50

Slate Writing

Double Slates $1.50
(Dimensions 7 in. x 9 in.)
Slate pencil with each order.

Original ESP Cards

Testing Extra Sensory Perception. Each deck includes RECORD PAD for conducting experiments in Telepathy and Clairvoyance $1.50

India Incense

Three delicate aromas; Hindu Rose, Gandhi and Sandalwood; 27 (¾ inch) square pieces $1.50

Note: Above prices include postage.

NO C. O. D. SHIPMENTS

Not responsible for cash sent in the mail.

PSYCHIC OBSERVER, INC.
10 E. 4th St., Jamestown, N. Y.

CHURCH NEWS

Cassadaga's Program

The 56th annual season of the Southern Cassadaga Spiritualist Camp-Meeting Association will open January 1, 1950, at Cassadaga, Florida and close

Rev. Henry Brunning
Featured during March

April 2nd according to secretary, E. D. Eldridge. The official program lists: (January) Rev. Helene Gerling, Rochester, New York, lecturer, teacher of metaphysics and minister of the Universal Psychic Science Temple.

(February) Rev. Betty Possehl, lecturer, teacher, mental

Mrs. Henry Brunning
To accompany her husband

and voice medium — Center of Psychic Science, Hotel Statler, Buffalo, New York.

(March) Rev. Henry Brunning, lecturer, healer and mental medium, minister of the Moat Memorial Spiritualist Church, Toronto.

Services every Tuesday, Thursday and Sunday. Seances, special lectures and classes complete each week's activity.

Cassadaga is located in northcentral Florida, 18 miles directly west of Daytona Beach. Visitors will find splendid accommodations at the modern Cassadaga Hotel and reasonably priced two and three room apartments are available on the Assembly grounds. For complete program, write, Eldridge, Cassadaga, Florida.

Editor To Visit St. Louis

Arrangements have been made to present the editor of *Psychic Observer*, Juliette Ewing Pressing, in St. Louis, Missouri, Sunday evening, November 20th at the Unity Science Church of which the Rev. Emma Roney is minister. Services will be held in the Blue Room of Hotel Roosevelt, Delmar and Euclid Streets.

New York Forum

Tuesday evening programs featuring lecturers and demonstrators of various occult and practical science began September 27th when Ann Koernig, director of the New York Psychology Forum presented Flower Newhouse, esoteric teacher, author and mystic.

These programs continuing every Tuesday evening throughout the fall and winter months are held in Room 608, Steinway Hall, 113 West 57th Street, New York City.

Listed on the program, *October 4th*: Ariel Lind Taylor, number analyst and author and Miss Koernig, esoteric teacher and hand analyst; *October 11th*: Harold J. Reilley, health pattern from Edgar Cayce readings; *October 18th*: Pearl Long Roberts, lecturer, teacher, clairvoyant and direct-voice medium whose presentation will be of special interest to Spiritualists and students of psychic science. Her subject will be "The Drama of Reincarnation."

Ann Koernig, author of "Your Amazing Hands", and director of the Forum has for the past thirty years specialized in the practice of advanced vocational guidance. Her policy has always been to feature leaders specializing in their particular fields. Miss Koernig has presented: Walter Russell, Henry C. Roberts, Eileen Garrett, Juliette Ewing Pressing (January or February—see announcement later), Ed Bodin, Ralph Carroll, Alexander Markey, author, editor and occultist; E. Dudley Haskell, John

Ann Koernig
She directs the N. Y. Forum

J. O'Neill, editor of the *New York Science Herald Tribune*.

For current program, write: Ann Koernig, 94 West Ninth Street, New York City 11, or phone, Circle 7-6447.

Freeville Elects

At the annual membership meeting of the Central New York Spiritualist Association, Freeville, New York, changes were made in the membership of the Board.

The new directors: president, Clarence Titus, Endicott, New York; vice-president, Harry

(Continued on Page 18)

"REINCARNATION RATIONALLY REFUTED" (Inspirational disclosures) and "Simple Methods of Spirit Communication" (together) $1.00. Agents Wanted. Dr. A. Augustin, Occult Institute, 126a Westbourne Grove, London, W. 11, England.
(P-269)

NEW YORK CITY

FRANK DECKER

Internationally-known
TEST MEDIUM

95 CHRISTOPHER STREET
NEW YORK CITY (14), N. Y.

PHONE: WAtkins 9-3657

By Appointment ONLY (P-271)

Read the Book!

"Messages For Better Living From The Spirit World"

by

Austin Marlow Howard

Price Per Copy $3.00

Order from:

Ella J. Howard, Box 733,
Los Angeles (54) California

(P-271)

MINERAL FOOD TABLETS

(MORE IMPORTANT THAN VITAMINS)

An Excellent Combination Supplying Deficient Minerals Necessary for Good Health

Write for Information

The Nature's Mineral Food Company
101 Fifth Ave. New York 3
Telephone: OR 4-8853

(P-277)

DEGREES: HOME STUDY

Incorporated, International School offer degrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Certificate Courses in Hermetic and Esoteric Teachings. Diploma 17x22; English or Latin Text; Letter brings Catalogue. ESOTERIC SCHOOL OF COSMIC SCIENCES, INC., Box 157-P, Chesterfield, Indiana, U.S.A. (P-280)

REV. VINCENT M. WILSON

Nationally Known Psychic

ATTRACTS and ASTOUNDS

Rev. Wilson

EACH—Sunday and Tuesday 7:45 P. M. Rev. Wilson Answers Sealed Questions on the Affairs of Life. Public invited. Organ and Chime Recital at each service. Temple of Universal Truth — Rowena Field Memorial, 801 S. Wilton Place, Los Angeles, Calif.

(X-270)

CHURCH NEWS

Bullock, Ithaca, New York; secretary, Rev. Ruth La Barr, Tully, New York; treasurer, Hazel B. James, Fulton, New York; trustees: Mildred Stevenson, Norman Gardner, Mark Sturdevant, Elizabeth Pratt, Boise Penrose, and Zaida Mattern.

Sadie Mcntyre and Celestia Wood were honored as life trustees.

Canadian News

There is a Psychic Science Institute in Canada. It's activities are quite similar to the objects and purposes of the American Foundation for Psychic Research, Inc., at Jamestown, New York. The founder and president is the Rev. Ivan

Rev. Alma M. Lorriman
She studied under Frau Uffen

W. Hutchins (see picture) minister of the Temple of Inspired Thought, 973 College Street, Toronto.

When asked about himself, the Rev. Hutchins says: "I came from a long line of psychics and mediums on both sides of the family. Psychic phenomena, as I remember, was a common occurence with both my mother and grandmother. I can recall many people who would refer to my father as being a remarkable clairvoyant and others would point to the accuracy of his prophecies."

During the past 33 years, the Rev. Hutchins earned experience in the field of psychic phenomena. His private and public work has attracted many to his Toronto Center.

The Toronto Temple, official headquarters for the Psychic Science Institute, and the church is owned by the above organizations cooperatively. The edifice is used entirely for the presentation and advancement of psychic phenomena and both organizations are said to have one of the largest memberships of its kind in the Dominion.

The Rev. Hutchins possesses the gifts of healing and direct-voice. Perhaps the most interesting work conducted under his supervision is in the classroom where students are taught the laws of vibrations, and are encouraged, advised, and eventually trained for public platform work. One graduate of the Institute, Daisy Hand, was chosen to take full charge of an out-door chapel meeting at Hydesville Spiritualist Camp this summer.

In a later issue, the Rev. Hutchins will describe the results of psychic experience occurring in the home of twelve year old Murray Lawrencen. This phenomena is said to be similar to that reported to have occurred around Jerome Gretan of Lively Grove, Illinois. In this particular instance, the Rev. Hutchins claims to have succeeded in establishing friendship with the spirit who now carries on intelligent conversation — succeeding after the Church failed.

"Another branch of the Psychic Science Institute" says the Rev. Hutchins, "is that portion of the building devoted to metaphysics supervised by my assistant minister, the Rev. Alma M. Lorriman. She is a natural born healer and consciously aware of suffering and pain should such a condition be sensed from people around her.

"The Rev. Lorriman's training, in a government authorized school of hydrotherapy and massage, caused me to allot space in the building which was later equipped for her highly specialized field.

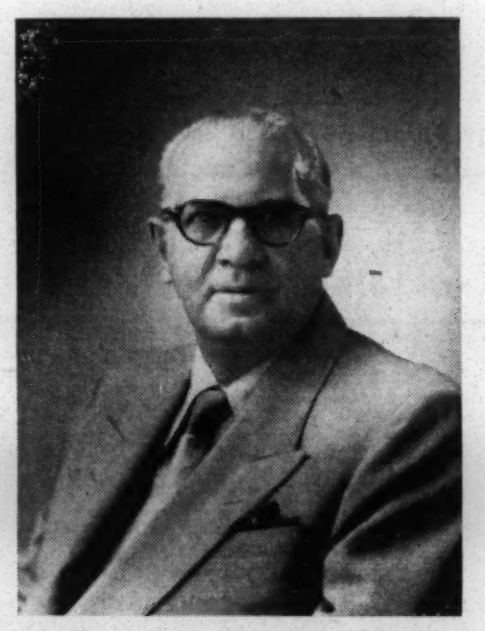
"This plan, combining her natural healing gifts with massage, as proven to be of inestimable value in treating stubborn cases.

"The Rev. Lorriman's first instruction was under the direction of the Rev. William Aldred, Muskegon, Michigan,—followed by lessons from Elsie Hardwick of London's Marylebone Spiritualist Association and in the clinic of Bert Hardwick in Croydon, England.

"She also studied under the German teacher, Frau Hanni Uffen, who has been a healer, medium and masseuse for over forty years."

The "Rose" Service

The annual Don Fuller Memorial Candlelight Healing



Rev. Ivan W. Hutchins
For thirty-three years

Service was held Sunday, August 29th at Silver Belle Spiritualist Camp, Ephrata, Pennsylvania.

Each year, since Don's passing, this special service has been conducted by the Rev. Raymond E. Burns, minister for Albertson Memorial Spiritualist Church of Stamford, Connecticut and is referred to by Ray as the "Rose Service."

Silver Belle Crowds

The largest attendance, according to the records, of the 1949 season was reported at Silver Belle Spiritualist Camp, Sunday August 29th, when several busloads of New Jersey Spiritualists augmented the regular attendance.

ASSOCIATIONS

Listings in this column: 1 year (24 insertions) $25.00; 6 months (12 insertions) $15.00. Address inquiries to Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y Emil C. Reichel, 765 Oakwood Blvd., Chicago (16), Illinois; President, Charles R. Smith, 2147 North 52nd St, Milwaukee (6), Wisconsin. (P-268)

—oo—

UNIVERSAL CHURCH OF THE MASTER, INC., 552—27th St., Oakland (12), California. Address all mail to P. O. Box 1709, Oakland (4), California. B. J. Fitzgerald, President.

—oo—

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; President, Rev. Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Sec'y and Treasurer, W. B. Darden, 110 Greenway Drive, Portsmouth, Virginia. (C-284)

—oo—

SPIRITUALIST EPISCOPAL CHURCH. National Offices at Eaton Rapids, Michigan. BOARD OF CLERGY; Rev. John W. Bunker, Rev. Robert G. Chaney, Rev. Ella J. Riley, Rev. Walter M. Marsh, Rev. Lytle K. Sensabaugh, Rev. Bernice Bennett, Rev. William H. Jackson, Rev. Clifford L. Bias, Rev. Ruth L. Walling, Dr. Meurice D. Russell, Noah Rice, Lawrence R. Elsesser, Nan Hash. OFFICIAL BOARD: Rev. Robert G. Chaney, Rev. Charles M. Ball, Richard N. Berry, Irene Hathaway, J. Max Allen, Rev. Genevra S. Peet, Rev. Zada Rohr. (P-276)

—oo—

NATIONAL SPIRITUAL ALLIANCE OF THE U.S.A.; Lake Pleasant, Massachuetts; Mina P. Combs, Secretary. (P-269)

—oo—

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (P-287)

—oo—

UNITY SPIRITUAL SCIENCE INCORPORATED, Est. 1810. Jurisdiction throughout the UNITED STATES, domesticated as a foreign corporation in States by Charter issued by the Corporation Department and Secretary of State, as required by law. MOTHER CHURCH, DALLAS, TEXAS, Dr. Clarence M. Cole, National President, Dr. Henry M. McHenry, National Secretary, Dr. G. Nelson Williams of Dallas, Texas, Chairman of the National Board of Directors and Supt. of Churches. Inquiries solicited for Church Charters. A Christian Church of Ontology. Central States inquiries to Dr. K. Fairchild: 500⅛ Minnesota Ave., Kansas City, Kansas. (P-266)

—oo—

INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 WestWildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R.F.D. No. 2, Grand Lodge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasley, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn, Rev. Florence E. Gilbert, and Rev. Grace Kilmer. (P-279)

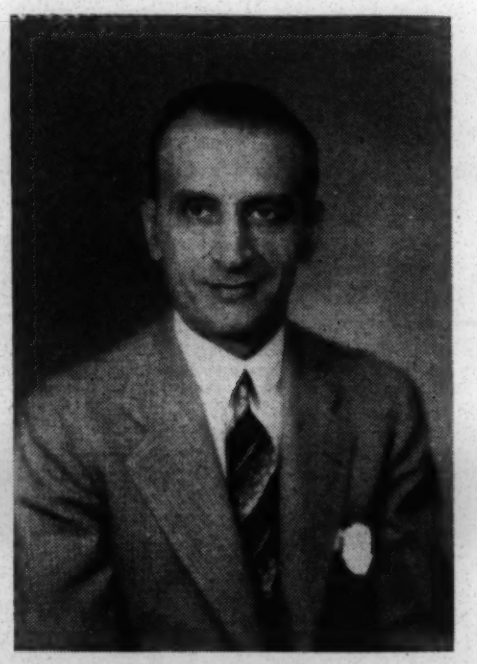
—oo—

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev. B. R. Hill, President; Rev. J. Bertran Gerling, Vice-President; Rev. A. Mae Baxter Gruner, Secretary; Rev. Catherine F. Varner, Rev. Floyd Humble, Rev. Bertha Mann, and Rev. Fred Jordan, Trustees. Headquarters: 611 Travis Building, San Antonio (5), Texas; Rev. V. R. Cummins, Business Manager. (P-291)

CHURCH NEWS

. . . CONTINUED FROM PAGE 18

It was New Jersey Day and representatives from many of the churches from the state took part in the service. Those in attendance enjoyed an unusually fine program: superb clairvoyance by the Rev. Arthur Ford—names, dates given with unerring accuracy for over forty minutes; the Rev. Raymond Burns — a splendid discourse, "Immortality," wherein he ably explained the significance of his lecture subject and implications of spirit communications; Frank Decker's test direct-voice seance for New Jersey mediums and Spiritualists, many never having attended a circle of this kind. Patsy, Decker's inimitable guide, who always strives to present evidence proving that the voice is indeed separate from the medium, has had wide experience with psychic researchers, but on occasions, he has said that many Spiritualists are more difficult in the seance room than the average member of a group of hard-boiled psychic researchers.



Frank Decker

His Patsy finds Spiritualists more difficult than some psychic researchers.

No dull moments at Camp Silver Belle. All mediums cooperated in giving special service to those who visited the camp and over the week-end, all were taxed to the utmost.

During my stay, I met the Rev. Mary Fulton, Huntington, West Virginia; the Rev. Marion Miller, Long Island; the Rev. Dorothy Flexer, Tampa, Florida; the Rev. Elizabeth Fabian, Ephrata, Penna.; the Rev. Emma Munch, Riverton, New Jersey, the Rev. John Reese, Boston; Jenny Wilder, Montreal; the Rev. Bertha Eckroad, Baltimore; Ada Ross Crews, New Jersey; Blanche Sears, St. Petersburg; Kitty McKay Leith, New York City and a host of others.

Ordained

Maysie Witherbee Wheeler, Norwich Parkway, Quaker Hill, Connecticut, was ordained at the First Spiritual Union Church, Inc., 29 Park Street by the Rev. Elmer Bartlett, Springleld, Massachusetts.

This honor was extended Rev. Wheeler in recognition of 23 years service to the cause of Spiritualism as a teacher, lecturer and clairvoyant. Those in attendance: Joseph Henneberg, chairman of the Board of T. N. S. A.; Laura D. Ball, president of the Pine Grove Memorial Temple, Niantic; the Rev. Dorothy R. Johnson, New Haven; the Rev. Forest Dinsmore, Boston, Massachusetts; Alice Dayton, Niantic; Herbert Reeve, trustee of the First Spiritual Union; Iva B. Smith, trustee of the F. S. U.; and Pearly C. Wallace, president of the F. S. U.; Trail's Corner, Groton, Connecticut. The latter submitted this report.

"The MacDonalds"

For over fifteen years, I have known "The McDonald's," — Georgia and Howard. The former is a noted singer and the latter, a lecturer, teacher, and author. For years, they devoted a great deal of time to the cause of Spiritualism especially when living in Yonkers, New York.

And now I understand they have returned to Fort Collins, Colorado where Georgia has opened a vocal studio at 428 S. College Avenue and Howard is continuing in his chosen field as teacher of dramatic art, public speaking and self-improvement techniques.

Jordan at Baltimore

Rev. Fred Jordan, president of the I. G. A. S., was featured in Baltimore recently at the Temple of Wisdom, 500 E. 39th Street. He was sponsored by the minister of the Temple, the Rev. Elizabeth H. Dennis.

HEALING TEACHING

ON A LOVE OFFERING BASIS

10-Lesson Course Earns Degree of Spiritual Science Metaphysician

Myrtle V. Pierce

Twenty-lesson Master's Course is not available until the Ten-lesson Correspondence Healing Course is satisfactorily completed.

Twenty-lesson course earns the degree of Doctor of Spiritual Science.

Courses are progressive.

New Edition of "HEAL YOURSELF" — $2.00

14 MT. VERNON AVE. MT. VERNON, N. Y.

(P-271)

PRAYER IS MIGHTY GOOD! Have You A Problem? Desires Not Yet Realized?

Write me, enclosing two three-cent stamps, for information regarding my spiritual researches in the Christian Ministry of Prayer during the last thirty years. Do not send stamped envelope; send stamp. Postal cards will not be answered.

When two pray in loving agreement the power of prayer is multiplied a thousandfold.

Many have been helped through my ministry. Perhaps your problem can be solved by prayer, your desires realized. Address:

DORTCH CAMPBELL

DORTCH CAMPBELL

BOX 832 CLARKSDALE, MISSISSIPPI (P-266)

Teacher of HINDU PHILOSOPHY

REV. HELENE GERLING

SPIRITUALIST SEMINARY DIPLOMA COURSE

A complete SEMINARY Diploma Course of Easy-to-Learn lessons right in your own home . . . Advance to the TOP, quickly, through simple home-study PROFESSIONAL TRAINING . . . No advance education necessary . . . Personal guidance by qualified instructors . . . Large selection of Subjects . . . Beautiful DIPLOMA . . . Ministerial CERTIFICATES and/or CHARTER, if desired . . . Write NOW for FREE Information and Official SEMINARY Enrollment Blank

REV. HELENE GERLING, SEC'Y.

67 Edinburg St. (P-266) Rochester 8, N. Y.

Clip Here

SUBSCRIPTION FORM

PSYCHIC OBSERVER — SPIRITUALISM'S PICTORIAL JOURNAL

2 Yrs. $4.50—1 yr. $3.00—6 mos. $1.50—Canada—$3.50 Year Foreign—$4.50 Year

Please Send a Complimentary Copy to:

1 _____

_____

_____

2 _____

_____

_____

3 _____

_____

_____

(Please Print)

Name _____

Street, Avenue, or P. O. Box _____

City or Town _____ Zone _____

State _____

Make Check or Money Order payable to PSYCHIC OBSERVER, Inc. and send to 10 East Fourth St., Jamestown, N. Y.

Clip Here

SPIRITUALIST CHURCHES

ALABAMA

Birmingham, Alabama

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Nell McWhorter; Beulah Kennedy.

Central Church of The Spiritualists, 417½ North 21st St.; Sunday & Wednesday 7:15 P. M.; Rev. R. P. H. Sparks, Minister, 2520—21st St.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

xxx

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

xxx

Fresno—Ch. of Metaphysical Science of Fresno, 245 N. Calaveras St; Sun. & Wed. 8 P. M; Rev. Dollie Thuness, 1410 Thomas Ave.

xxx

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

xxx

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

Psychic Center, 8510 Ridpath Drive, Seances & Classes by appointment ONLY; June Day; Phone: Gladstone: 6207.

xxx

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

xxx

Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Spiritualist Church, 1835 American Ave.; Rev. Edith M. Niles, 1721 East Broadway; Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Universal Memorial Spiritualist Church, 310 Cerritos Ave., Wed. 2 & 7:30 P. M.; Friday 7:30 P. M.; Rev. Laura Crocker.

xxx

Los Angeles California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

(Los Angeles Continued)

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Fellowship Group, Inc., 3044 Leeward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Christ Mission Ch., 8614 S. Broadway, Devotional and Healing Services, Sun. 8 P. M.; Spiritual Science Healing by appointment; Rev. B. L. Pigg, D.D. (Phone J. E. 2079).

God's Law of Truth Spiritual Ch. Unity, Inc., 2500½ Daly St.; Sun. & Wed. 7:30 P. M.; Activities, Sat. 8 P. M.; Rev. Lillie Mueller, 2315 Altman St. (Phone CA 2-1137).

xxx

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

xxx

Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

xxx

Pacific Grove — Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

xxx

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting Workers welcome; Rev. Ruth Moser Hevener.

xxx

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

xxx

San Carlos — White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

xxx

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Bright Star Ch. of Master No. 157, 4608 Kansas St.; Sun. 7:15 P. M.; Myrtle Dyson.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Spiritualist Church, Dartlee Hall, 3680 Sixth Ave., 7:30 P. M.; Rev. Ethel Fowler, minister; Robert Helmuth Sec'y, 3709 Sixth Ave.

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

Psychic Center, 3352 22nd St. (between Valencia and Guerrero); Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Rev. Nita Harding, Pastor; Sec'y Beatrice O'Neill; Pres. Jeanette F. Sanchez.

xxx

San Jose, California

Ch. of Sp'list Prophecy, Druid Temple: San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchand.

Western Star Sp'list Ch., I.O.O.F. Hall, 3rd and Santa Clara Sts.; Sun. 2:30 P. M. Healing and Message Circle; 7:30 P. M. Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

xxx

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

xxx

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 328 Broadway, Townsend Auditorium, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn.

xxx

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

xxx

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

First Church of Divine Light, Inc., Park Street; Flora C. Wilkes.

xxx

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

xxx

New London—Spiritual Temple; 34 Green St., Sun. 2:30 & 7 P. M.; Thurs. 7:30 P. M.; President Clara M. Korbe, 193 Willette Ave.

Norwich—The First Spiritual Union, Inc.; 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y Laura D Ball.

xxx

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Ch., 1900 F" St., N. W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller. Pearl Perr; Z. A. Wright, 450 New Jersey Ave., S. E.; Phone: Trinidad 8993.

The Church of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. S. W.; Minister, H. Gordon Burroughs; Phone, EMerson 0010..

Progressive Ch. of Spiritualism, Pythian Temple, 1012—9th St. N.W.., 3rd Floor; Sun. 8 P. M.; Pastor, John R. Gray; Assistants, C. Hickerson, H. Trundle, V. King and M. Thrash.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

xxx

Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St., Sun., Mon. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Temple of Continuity, 4585 West Flagler St.; Geraldine V. Pelton.

xxx

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

St. Petersburg—People's Sp'list Ch., 1011 Ninth Ave., North: Wed. & Sun. 7:45 P. M. Rev. Clifford Bias.

xxx

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

—xxx—

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

—xxx—

Chicago, Illinois

Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave.; Sun. 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 P. M. & 8 P. M.; Sec'y., Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 1625.

National Society of Spiritual Science Ch., 4th Floor, 127 North Dearborn St. (services begin October 1st) Wed., Sat. & Sun. 8 P. M.; President and Founder, Rev. Maria Strazzantoelli (until Oct. 1st), Room 1204, 25 East Jackson Blvd.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3319 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

First Polish American Sp'list Ch., Embassy Bldg., 3910 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Church of Higher Spiritualism, 812 W. 69th St.; Sun. 3 & 8 P. M.; Pastor, Rev. Bertha Mann, 6843 S. Claremont St. Phone: GRovehill 9326; Ass't Pastor, Henri Zacharias.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Cosmic Science Ch. Inc., 3165 N. Clark St.; Services: Sun. 3 & 8 P. M.; Psychocosmic and Spiritual Unfoldment Class: Tues. 8 P. M.; All message & Spiritual Counsel Service, Wed. & Friday, 8 P. M.; Rev. Rice R. Massey, Founder and Pastor; Phone: KEdzie 3-5732.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spritual Science Ch., No. 14 (Formerly the First German American Sp'list Ch.) 3205 W. Fifth Ave.; M. Schatz, Sec'y.

—xxx—

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N; Edward St.; Grace W. Brown.

— —xxx—

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

—xxx—

Joliet—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emiline B. Davis, Pres.

—xxx—

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

—xxx—

Peoria—Spiritual Ch. of God Center, G.A.R. Hall; Rev. M. E. Price, 813 West Gift; Phone 2-4608.

—xxx—

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford, Sec'y.

—xxx—

Westmont—Unity Sp'list Ch., 13 W Quincy St.; E. Backlund.

INDIANA

Elkhart, Indiana

Clark Memorial Spiritualist Church, 316 Division St., Rev. Jeanette Osborne.

Christian Spiritual Temple, 209½ South Main St., Mnister, Rev. Harry Sutton, 1800 Frances Ave.

—xxx—

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

—xxx—

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

—xxx—

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

—xxx—

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

—xxx—

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

—xxx—

Lafayette, Indiana

1st Sp'list Episcopal Ch., 535 South Thirtieth (30th) St., Rev. Irene Jennings, Minister.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

—xxx—

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

—xxx—

Muncie—1st Spiritualist Ch., 102½ N. Walnut St.; Donald H. Lambert.

—xxx—

Peru—First Spiritualist Church, 62 South Miami St.; Wed. & Sun. 8 P. M.; Adepha Whisler, 56 West 3rd St.

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

—xxx—

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C Bryant, 617½ W 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun Healing 7:30 P. M.; Tues 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer

—xxx—

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane, **Sunday 8 P. M.** and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. **Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.**

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

—xxx—

Cambridge—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

—xxx—

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

—xxx—

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

—xxx—

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

—xxx—

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

—xxx—

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

—xxx—

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

Worcester—1st Spiritual Ch., 35 Oread St.; Services Sun. 3 & 7 P. M.; Pres., Joseph W. Miller; Sec'y, Dorothy W. Bolin, 11 Jenkins St., Worcester (2), Mass.

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

—xxx—

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

—xxx—

Detroit, Michigan

Center of Spiritual Hope, Leota Hall, 3946 Trumbull. Sun. 8 P. M.; Hazel Damrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brightmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Memorial Tabernacle, 840 Dragoon Ave.; Pres., Mildred E. Cosner.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

2nd Sp'list Episcopal Ch., Maccabee Bldg.; Mezzanine; Sun. 8 P. M.; Blanche Quigley.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Allen Memorial Spiritualist Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit (14); VAlley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

—xxx—

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

—xxx—

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

—xxx—

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

—xxx—

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

—xxx—

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

—xxx—

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

—xxx—

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

—xxx—

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

—xxx—

Muskegon, Michigan

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

(Michigan Continued)

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

Saginaw—Ch. and Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker

---

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

St. Louis, Missouri

Third Sp'list Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St., St. Louis (16),

---

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Iyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth National Spiritualist Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie G. Carter, Phone: CHestnut—6291.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Atlantic City—Sunflower Temple of Psychic Research, 15 N. Maryland Ave.; Israel and Anna Shotz.

Camden, New Jersey

2nd Sp'list Ch. (N.S.A.), Leigon Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Englewood—Church of The Holy Spirit; 51 Engel St., Sun. 8 P. M.; Minister, Rev. M. McBride Panton; Phone: Engelwood 3-7859-W.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsek.

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway: Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch. Phone: RIverton 9-0306.

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Spiritual Science Center, 20 Bank St.; Class Sat. 8 P. M.; Jeannette Warner F. Palmer Gibson.

Union City—Spiritual Church of Divine Guidance, 517—37th St.; Sun. 7:30 P. M.; Fri. 8 P. M.; healing, Tues. and Fri. 2 P. M.; Wed. classes by appointment only; Rev. Sophie E. Busch, 199 Cambridge Ave., Jersey City 7, New Jersey.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Auxiliary, 7 Mulberry St.; Mae Merritt..

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

(Continued Next Column)

(Brooklyn Continued)

The Ch. of Divine Guidance, Aux. 5808 Myrtle Aev.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

W. D. Gressinger Memorial Sp'list Ch., 41 Piling St.; Sun., Tues. & Wed. 8 P. M.; Sun. & Fri. 2 P. M.; Katherine Gressinger.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave. Local-177th St. Station) Lillian Johnson.

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Pierce Memorial Sp'list Ch., 15 Harwood Pla.; Sun. 8 P. M.; Study & Dev. Classes Mon. 8 P. M. & Tues. 2:30 P. M.; Benefit Circle Tues. 2:30 & Fri. 8 P. M.; Rev. Vivian Davis.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M; All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St., Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

(New York City Continued)

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

The New York Psychology Forum, Studio 608, Steinlawy Hall, 113 West 57th St., Tuesday 8 P. M.; Ann Koernig, director, 64 West 9th St., New York City (11) N. Y.

W. T. Stead Memorial Center, 41 W. 88th St. Sun. 8 P. M. Classes Wed. & Fri. 8 P. M.; Bertha Marx, Pastor.

First Spiritual Science Ch. of Brooklyn, Studio 856, Carnegie Hall, 154 W. 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City. The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Cali, pastor. (Phone, PLaza 7-1799).

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

Orangeburg—Violet Belle's First Spiritualist Ch., N. W. Cor. Greenbush & Orangeburg Rds.; Sun. & Thurs. 8 P. M.; Tues. & Fri. 2 P. M.; Rev. Minnie McHugh.

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Schenectady—Progressive Sp'list Ch., 6 Myndeese St., Sun. 7:45 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. 8:30 P. M; Margaret Wesley.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 88½ East Mill St.; Revina Roshon.

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

Psychic Study Club, 3229 Woodburn Ave., Tues. & Fri. 8 P. M. For registration, Phone: Louretta M. Solt; (Grand Rapids) WO 5273.

xxx

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St., Rev Rene' Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

xxx

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

1st Sp'list Temple Society, I. O. O. F. Hall, 24 W. Goodale St.; Sun. 7:45 P. M.; Agnes Reese, Sec'y, R. F. D. No. 2, Ashville, Ohio; Ralph Reese, Pres., 714 E. 4th Ave.

xxx

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M; Sun. 7:45 P. M; Minnie Rowe; Laura Holloway.

xxx

East Liverpool — 1st Sp'list Ch., Room 24 I. O. O. F. Bldg., West 6th St.; Pres. E. L. Rankin.

xxx

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

xxx

Greenville—Spiritualist Church of Progress, 510 Front St., Thurs. & Sun. 8 P. M.; Rev. Walter F. Heller.

xxx

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

xxx

Sandusky—Sp'list Temple, 156 Columbus Ave., G.A.R. Hall; Sun. 2:30 & 8 P. M.; Fri. 8 P. M. at 317 McDonough St.; Nora Hook, Pastor.

xxx

Steubenville—1st Sp'list Ch., 520 South St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Cora B. Yocum.

xxx

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

xxx

Warren—Christ Universal Sp'list Ch., 174 N. Park Ave.; P.H.C. Hall; Sun. & Tues., 7:45 P. M.; Mildred Johnson.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

xxx

Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

xxx

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

xxx

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

xxx

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

xxx

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

xxx

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

xxx

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

xxx

West Newton—Psychic Center, North 4th St.; Rev. Minnie Halyama. (Phone 165-W)

xxx

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

xxx

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Ch., Narragansett Hotel, Room 202; Healing Service, 11 A. M; Sun. 2:30 & 7 P. M; Lecture & Messages; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

xxx

El Paso—Open Door Spiritual Christian Ch., 2531 East Yandell Blvd., Sunday 10:45 A. M.; Sun. and Wed. 7:45 P. M.; Rev. Bula F. Kopf.

xxx

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

xxx

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

xxx

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

VIRGINIA

Norfolk—The Light of Truth Church of Divine Healing; 20th & Omohundro Sts; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Minister (President I. G. A. S.)

WASHINGTON

Bellingham — 1st Sp'list Ch., 2609 Kulshan St.; Fern Ballus; Della Carlson.

xxx

Seattle, Washington

Mary A. Tower Memorial Ch., 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

xxx

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

xxx

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

xxx

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

xxx

Wheeling — Way Memorial Temple; B'way & Maryland (Island) Sun. 7:30 P. M; Lyceum Sun. 10 A. M; Services by guest workers.

WISCONSIN

Milwaukee, Wisconsin

1st Christ Unity Spiritual Science Ch., 2603 West Atkinson Ave.; Sun. 8 P. M. Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

xxx

Madison—First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

CANADA

Brantford (Ontario) — Hope Memorial Spiritual Ch., 15 Chatham St. (cor. Queen); Sun. 3 P. M. Healing & Messages; Sun. 7 P. M. Messages & Service; Wed. 3 & 8 P. M. Healing & Messages; Pastor, H. Meynell; Sec'y, Mrs. Telfer; C. A. Mellor, 23 Superior St. (Ph. 2-1916).

xxx

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

Hamilton (Ontario) Canada

First Spiritual United Church, 126½ James Street, North; Rev. Norah Godwin, President; Sec'y, Mrs. E. A. Aylett, 82 Hunter St., West, Hamilton, Canada.

xxx

Toronto, Canada

Temple of Inspired Thought, 73 College St., Rev. Ivan W. Hutchins; Rev. Alma M. Lorriman.

Britten Memorial Ch. of Canada, 847 Dovercourt Road; Sun. 3 & 7:30 P. M.; Rev. Mae Potts.

Ch. of Spiritual Upliftment, 3003 Dundee St., W., Sun. 7 P. M.; Tues. Class, 8 P. M.; Bessie McGinley MacLennan.

xxx

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

xxx

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.I., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

xxx

Life Science Institute, Divine Healing Clinic and Sanatorium, Wood Court, Cobham, Surrey. Pres. Dr. Reginald Roberts, D. Sc. Oh. D. C. G. M.; Matron, Amy Smith, S. R. N. C. M. B. Phone Cobham

xxx

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4939.

xxx

The Gateway Centre, 3 Pembridge Villas, Notting Hill Gate, W. 11; Lillian Brownfoot, mental and trance medium.

THORNE
Photographed !

Another remarkable demonstration of Spirit Photography, under test conditions, at Camp Silver Belle, Ephrata, Pennsylvania. The medium was J. Edward. Note spirit extra of Edward Lester Thorne, right center, — positively identified by those who knew him.

Just like Thorne, too, because while in earth-life, he realized the value of proof positive . . . that the dead live and can, under certain conditions, return. This picture, together with his spirit voice demonstration at Chesterfield (See *Psychic Observer*, September 25th, 1949) shows that he is continuing the good work from his side of life.

Others in picture: Albert Rice, Brattleboro, Vermont, lower left; Robert Sproule, Boston, extreme right. Remaining four unidentified. Do you recognize them?

Fifty-sixth Season of the World's Largest Winter Spiritualist Assembly

SOUTHERN CASSADAGA SPIRITUALIST CAMP-MEETING ASSOCIATION

116 Miles South of Jacksonville
8 Miles Southeast of DeLand
151 Miles East of St. Petersburg

Cassadaga, Florida

270 Miles North of Miami
30 Miles West of Daytona Beach
38 Miles Northeast of Orlando

1950 *January 1st to April 2nd* **1950**

January — March — February

REV. HELENE GERLING, lecturer and teacher of Metaphysics, psychic demonstrator; minister, Universal Psychic Science Temple, Rochester, N. Y. Classes and consultations daily — by appointment.

REV. HENRY BRUNNING—lecturer, healer, and mental medium, will serve during the month of March. He is minister of The Moat Memorial Spiritualist Church, Pape Ave., Toronto, Ontario, Canada.

NOTE: Many other teachers and mediums will be on the grounds during the current season. All phases of mediumship will be demonstrated.

SERVICES: Sunday, 2:30 P. M. lecture and messages; 4 P. M. Auditorium Seance (50c); 7:30 P. M. Service and spirit greetings. Tuesday, 7:30 P. M. Auditorium seance (50c); Thursday, 7:30 P. M. Auditorium seance (50c).

FOR THE VISITOR: Cassadaga has lectures, seances, classes, mediums for private consultation, entertainment, cards, dancing, etc. Announcement of special events made throughout the current season.

CASSADAGA HOTEL is a fire-proof and strictly modern 42-room hotel. Hot and cold water, private baths, fine meals and Reasonable rates. Open for the season November 22nd, closes May 20th. In addition to hotel accommodations, Cassadaga Association has two and three-room apartments for rent. For rates, write secretary.

BETTY CLAYTON POSSEHL, lecturer, teacher, mental and voice medium; affiliated with the Center of Psychic Science, Hotel Statler, Buffalo, N. Y. Group and private seances by appointment only.

For additional Information write E. D. Eldridge, Secretary, Cassadaga, Florida